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## CHAPTER NO. 3

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Pap. Q

The following pages present a modern simulation of the quire of a tattered papyrus, with the surviving letters enmeshed within a lacunae-ridden web of fibre-like sigla. This print-out, like a unique papyrus, contains the only extant vestiges of the otherwise lost collection of Jesus' sayings familiarly known as Q.

Reworked by Matthew and Luke as they incorporated it in differing ways into their Gospels, the text of Q was in the process 'corrupted' by the 'moth' of Luke and the 'rust' of Matthew. For when Luke or Matthew made a change in it, we are left with an awkward situation: At places where the two Gospels are so alike that a shared dependence on Q is to be assumed, but where Luke and Matthew nonetheless diverge in some details of wording or order, it is unclear which has altered and which has retained Q. Hence both readings become suspect, resulting in a fragmented text like a tattered papyrus shot through with lacunae. By the painstaking process of analyzing the syntax, vocabulary and theology of the canonical gospels Luke and Matthew and of the pre-canonical Gospel Q, one may seek to fill the lacunae, as one would seek to edit a papyrus. Although this procedure is carried on with painstaking detail and unlimited patience in the case of actual papyri (whose content is usually of far less import), a comparably concentrated and detailed effort to move from Pap. Q to a reconstructed critical text of Q has thus far not been made. The objective of the Q Seminar of the Society of Biblical Literature and of the parallel Research Project of the Institute for Antiquity and Christianity is in part to undertake this ongoing task. 'Pap. Q' then refers to the logical point of departure of such a reconstruction effort, comparable to a tattered papyrus yet to be edited. As lacunae are progressively filled and diverging word order is resolved, the critical text of Q will grow and be firmed up, though a complete and final reconstruction is hardly within the realm of possibility -- another similarity to actual papyri that have nonetheless been carefully edited and reedited.

The resultant critical text of Q is (at least) one step removed from Jesus himself, in that the sayings it ascribes to Jesus (and to John) are actually those proclaimed in Jesus' name by his Galilean successors. This critical text will however be (at least) one step nearer to Jesus than are Luke and Matthew, to the extent that most of the sayings they ascribe to Jesus are their reworkings of the Q text. A critical text of Q is thus indispensable for advances in our understanding of Jesus, of his immediate followers, and of the Gospels of Luke and Matthew. Thus the all-but-impossible critical task is thoroughly matched by its unrivalled importance: Quite frankly, the 'shock' of the Jesus movement is less blunted when not imbedded in the cushioning provided by the next generation.

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## Sigla

- 3:1 Chapter and verse references, as well as the order of the sayings and of individual words, follow Luke, without thereby prejudging the outcome of the reconstruction.
- [ ] Square brackets indicate that what is contained in square brackets is in Luke but not in Matthew.
- ( ) Parentheses indicate that what is contained in parentheses is in Matthew but not in Luke.
- { } Braces indicate that what is contained in braces, though in a passage that may be from Q, is also in Mark. If Luke is nearer to Mark the braces are placed next to the square brackets {[ ]}; if Matthew is nearer to Mark the braces are placed next to the parentheses {{ }}.
- / / Slashes indicate that what is contained between them is in a different position in Matthew than the Lucan position here followed. That diverging position in Matthew is indicated by double slashes //.

Each variant is numbered, e.g., [ ]<sup>1</sup>, ( )<sup>2</sup>, 3/, /<sup>3</sup>, //<sup>3</sup>, in the sequence of Luke, as a key to the critical apparatus currently being prepared. The apparatus will list scholarly opinion of the past century with reasons pro and con as to whether Luke or Matthew preserves the text of Q at the particular variant. The apparatus will seek both to summarize the scholarly tradition and bring new insight for resolving each variant. In many cases the conclusion will be too tentative to be included in the critical text, but can stand in the apparatus as a point of departure for further study. Progressively the critical text, consisting of Pap. Q fleshed out with the more probable reconstructions, will be built up.

At times the text is so tattered that one cannot readily find one's way through the series of unremitting sigla alleviated by hardly a surviving word to provide a landmark. For this reason the detailed work of the Q Seminar is to be based also upon the relevant Lucan and Matthaean texts cued with the same sigla, as a convenient Synopsis-like reference, and indeed upon a first draft of the summary of critical scholarship for each variant in the apparatus.

It is to be hoped that this print-out of Pap. Q can be replaced by succeeding drafts of Q, as the work moves from its point of departure at the level of a tattered papyrus, toward a critical text constantly being improved. One of the many advantages of the computer base for the project is that at any given juncture the present state of research is readily available both on line and in the form of a hard-copy print-out.

This edition of Pap. Q, entered into an Ibycus Computer, has been made possible through grants of the David and Lucile Packard Foundation. It has been prepared by Leif Vaage and Jon Daniels, Research Associates of the Q Project of the Institute for Antiquity and Christianity.



6/ γέν[...]5ταὶ /<sup>6</sup> ἄρτο[...]5 //<sup>6</sup>  
 4:4 //<sup>1</sup> [(...)]<sup>2</sup> ἀπ[...]3κριθ[...]3 1/ ὁ [...]4 /<sup>1</sup> γέγραπται  
 [...]5 οὐκ ἐπ' ἄρτῳ μόνῳ ζήσεται ὁ ἄνθρωπος (...)6  
 4:5 1/ [(...)]<sup>2</sup> αὐτὸν (...)2 [...]3δει[...]3ν αὐτῷ πάσας τὰς  
 βασιλείας τ[...]4 --For /<sup>1</sup> see Pap Q 4:8.  
 4:6 καὶ εἶπεν αὐτῷ [...]1 2/ σοι [...]2 3/ δώσω [...]3 ταυτ[...]4  
 //<sup>2</sup> [...]5πα[...]4α [...]4 //<sup>3</sup> [...]6  
 4:7 [...]1 ἐὰν (...)2 προσκυνήσῃς [...]3 [...]4μο[...]3 [...]5  
 4:8 [...]1 2/ ὁ Ἰησοῦς [...]2 [...]3ε[...]3 αὐτῷ //<sup>2</sup> (...)4  
 γέγραπται (...)5 κύριον τὸν θεόν σου προσκυνήσεις καὶ αὐτῷ μόνῳ  
 λατρεύσεις /4:5<sup>1</sup> --//<sup>1</sup> At Matt 4:8-10 between Luke 4:8 and 4:13.  
 4:9 1/ [(...)]<sup>2</sup> αὐτὸν (...)3 εἰς [...]4 καὶ ἔστησεν (...)5 ἐπὶ τῷ  
 πτερύγιον τοῦ ἵεροῦ καὶ [...]6ε[...]6 αὐτῷ εἰ νίὸς εἴ τοῦ θεοῦ  
 βάλε σεαυτὸν [...]7 κάτω --For /<sup>1</sup> see Pap Q 4:12.  
 4:10 γέγραπται γὰρ ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ [...]1  
 4:11 καὶ [...]1 ἐπὶ χειρῶν ἀροῦσίν σε μήποτε προσκόψῃς πρὸς λίθον τὸν  
 πόδα σου  
 4:12 [...]1 αὐτῷ ὁ Ἰησοῦς [...]2ταὶ οὐκ ἐκπειράσεις κύριον τὸν  
 θεόν σου /4:9<sup>1</sup> --//<sup>1</sup> At Matt 4:5-7 between Luke 4:4 and 4:5.  
 4:13 [...]1 2/ ὁ διάβολος [...]2 ἀ[...]3σ[...]3 αὐτο[...]3 //<sup>2</sup>  
 [...]4  
 6:20b μακάριοι οἱ πτωχοί (...)1 ὅτι [...]2 ἔστιν ἡ βασιλεία  
 τ[...]3  
 6:21a 1/ μακάριοι οἱ πεινῶντες [...]2 ὅτι (...)3  
 χορτασθήσ[...]4 /<sup>1</sup> --//<sup>1</sup> At Matt 5:6 between Luke 6:21b and 6:22.  
 6:21b 1/ μακάριοι οἱ [...]2ο(...)2ντες [...]3 ὅτι [...]4 /<sup>1</sup> --//<sup>1</sup>  
 At Matt 5:4 between Luke 6:20b and 6:21a.  
 6:22 μακάριοι ἔστε ὅταν [...]1 //<sup>1</sup> ὑμᾶς [...]2 καὶ [...]3  
 1/ ὀνειδίσωσιν /<sup>1</sup> καὶ ἐ[...]4ωσιν [...]4 πονηρὸν (...)4  
 ἔνεκ[...]5σου  
 6:23 χα(...)<sup>1</sup>ρ[...]1τε [...]2 καὶ [...]3ε [...]4 ὁ μισθὸς ὑμῶν  
 πολὺς ἐν τ[...]5 οὐραν[...]5 [...]6 γὰρ ἐ[...]7ν το[...]7ς  
 προφῆτα [...]7ς [...]8ῶν  
 6:27-28 1/ [...]2 3/ ὑμῖν /<sup>3</sup> λέγω //<sup>3</sup> [...]4 ἀγαπᾶτε τοὺς ἔχθροὺς  
 ὑμῶν κα[...]5 6:28 προσεύχεσθε (...)6περ [...]6 τῶν [...]7όντων  
 ὑμᾶς /<sup>1</sup> --//<sup>1</sup> At Matt 5:44 after Luke 6:30 or before Luke

6:35b; see also Luke 6:35a.

6:29 1/ [( )]² σε ( )² ε[( )]³ τὴν ( )⁴ σιαγόνα [( )]⁵ καὶ τὴν ἄλλην καὶ [( )]⁶ //⁷ σου ⁿ/ τὸ ἱμάτιον ⁿ/ ( )⁹ καὶ //⁸ ⁿ/ τὸν χιτῶνα ⁿ/ [ ]⁹ --For /¹ see Pap Q 6:30.

6:30 [( )]¹ αἰτοῦντί σε δ[( )]² καὶ ( )³ ἀπὸ [( )]³ οὐ [( )]³ μὴ ἀπ[( )]⁴ /⁶:29¹ --//¹ At Matt 5:39-42 after Luke 16:18 or before Luke 6:27 or 6:35.

6:31 1/ [( )]² θέλ[( )]²τε ἵνα ποιῶσιν ὑμῖν οἱ ἀνθρωποι ( )³ ποιεῖτε αὐτοῖς [( )]³ /¹ --//¹ At Matt 7:12 after Luke 11:13 or before Luke 13:23.

6:32 1/ [ ]² ε[( )]² ἀγαπ[( )]²τε τοὺς ἀγαπῶντας ὑμᾶς [( )]³α [( )]⁴ ἐ[( )]⁴ ( )⁵ καὶ [ ]⁵ οἱ [( )]⁶ι το[ ]⁷ αὐτο[ ]⁷ [( )]⁸σιν --For /¹ see Pap Q 6:33.

6:33 καὶ [ ]¹ ἔὰν ἀ[( )]²ε τοὺς ἀ[( )]³ς ὑμ[( )]³ [( )]⁴ καὶ οἱ [( )]⁵οἱ τὸ αὐτὸ ποιοῦσιν /⁶:32¹ --//¹ At Matt 5:46-47 between Luke 6:35b and Luke 6:36.

6:35 1/ [( )]² [( )]³σθε νιοὶ [( )]⁴ ὅτι ( )⁵ αὐτο[( )]⁵ ἐπὶ ⁶/ [( )]⁷ους ⁿ/⁶ καὶ //⁶ ⁿ/ πονηρους ⁿ/⁶ ( )⁸ /¹ --//¹ At Matt 5:45 after Luke 6:28 or before Luke 6:32; see also Luke 6:27.

6:36 1/ [( )]²εσθε ο[( )]³ως [ ]⁴ ὁ πατὴρ ὑμῶν ο[( )]⁵ ἐστιν /¹ --//¹ At Matt 5:48 after Luke 6:33 or before Luke 11:1.

6:37a 1/ [ ]² μὴ κρίνετε [( )]³ μὴ κριθῆτε /¹ --//¹ At Matt 7:1 after Luke 12:32 or before Luke 6:38c.

6:38c 1/ {( )² Ḧ} [ ]³ {μέτρῳ μετρεῖτε} [ ]⁴{μετρηθήσεται ὑμῖν} /¹ --//¹ At Matt 7:2b after Luke 6:37a or before Luke 6:41.

6:39 1/ [( )]² τυφλὸς ( )² τυφλὸν ( )² ὁδηγ[( )]² ἀμφότεροι εἰς βάθεινον [ ]³πεσοῦνται /¹ --At Matt 15:14 after Luke 11:41 or before Luke 11:16.

6:40 1/ οὐκ ἔστιν μαθητὴς ὑπὲρ τὸν διδάσκαλον [( )]² [( )]³ται ὡς ὁ διδάσκαλος αὐτοῦ ( )⁴ /¹ --//¹ At Matt 10:24-25 after Luke 12:12 or before Luke 12:2.

6:41 1/ τί δὲ βλέπεις τὸ κάρφος τὸ ἐν τῷ ὁφθαλμῷ τοῦ ἀδελφοῦ σου τὴν δὲ ²/ δοκὸν [ ]² /² ἐν τῷ [( )]³φ ὁφθαλμῷ //² οὐ κατανοεῖς -- For /¹ see Pap Q 6:42.

6:42 ( )¹ πῶς [( )]² τῷ ἀδελφῷ σου [ ]³ ἀφες ἐκβάλω τὸ κάρφος [ ]⁴ ἐ[( )]⁴ τ[( )]⁴ ὁφθαλμ[( )]⁴ σου [( )]⁵η[ ]⁵ //⁶ ἐν

τῷ ὀφθαλμῷ σου <sup>6/</sup> δοκὸ[( )]<sup>5</sup> /<sup>6</sup> ὑποκριτά ἔκβαλε πρῶτον <sup>7/</sup> τὴν δοκον <sup>/7</sup> ἐκ τοῦ ὀφθαλμοῦ σου //<sup>7</sup> καὶ τότε διαβλέψεις //<sup>8</sup> τὸ κάρφος [ ]<sup>9</sup> ἐ[( )]<sup>9</sup> τ[( )]<sup>9</sup> ὀφθαλμ[( )]<sup>9</sup> τοῦ ἀδελφοῦ σου <sup>8/</sup> ἔκβαλεν //<sup>8</sup> /<sup>6:41<sup>1</sup></sup> --//<sup>1</sup> At Matt 7:3-5 after Luke 6:38 or before Luke 11:9.

6:43 <sup>1/</sup> οὐ [( )]<sup>2</sup> δένδρον [( )]<sup>3</sup> δν //<sup>4</sup> ποι[( )]<sup>5</sup><sub>v</sub> <sup>4/</sup> καρπο[( )]<sup>6</sup> ρο[( )]<sup>6</sup> /<sup>4</sup> οὐδὲ [ ]<sup>7</sup> δένδρον σαπρὸν //<sup>8</sup> ποι[( )]<sup>9</sup><sub>v</sub> <sup>8/</sup> καρπο[( )]<sup>10</sup> καλο[( )]<sup>10</sup> /<sup>8.1</sup> --//<sup>1</sup> At Matt 7:18 between Luke 6:44 and 6:45.

6:44 <sup>1/</sup> [( )]<sup>2</sup> [( )]<sup>3</sup> τ[( )]<sup>4</sup> καρπ[( )]<sup>5</sup> ( )<sup>6</sup> γ[ ]<sup>7</sup> νώσ[( )]<sup>7</sup> [( )]<sup>8</sup> <sup>9/</sup> [( )]<sup>10</sup> ἀκανθῶν /<sup>9</sup> συλλέγονται <sup>/9</sup> <sup>11</sup> σῦκα /<sup>11</sup> //<sup>12</sup> [( )]<sup>13</sup> //<sup>11</sup> <sup>12</sup> / σταφυλ[( )]<sup>14</sup> /<sup>12</sup> [( )]<sup>15</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 7:15-17 after Luke 13:24 or before Luke 6:43.

6:45 <sup>1/</sup> ( )<sup>2</sup> <sup>3/</sup> ὁ ἄγαθὸς ἄνθρωπος ἐκ τοῦ ἄγαθοῦ θησαυροῦ [( )]<sup>4</sup> εἰ [ ]<sup>5</sup> ἄγαθ[( )]<sup>6</sup> καὶ ὁ πονηρὸς ( )<sup>7</sup> ἐκ τοῦ πονηροῦ ( )<sup>7</sup> [( )]<sup>4</sup> εἰ [ ]<sup>5</sup> πονηρ[( )]<sup>6</sup> /<sup>3</sup> ἐκ γὰρ ( )<sup>8</sup> περισσεύματος ( )<sup>8</sup> καρδίας <sup>9/</sup> λαλεῖ <sup>9</sup> τὸ στόμα [ ]<sup>10</sup> //<sup>9.3</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 12:33-35 after Luke 12:10 or before Luke 6:37b or Luke 11:16.

6:46 [( )]<sup>1</sup> μ[( )]<sup>1</sup> κύριε κύριε [( )]<sup>2</sup> ποι[( )]<sup>2</sup> <sup>6:47</sup> 1/ πᾶς ( )<sup>2</sup> ὁ[( )]<sup>3</sup> ἀκού[( )]<sup>4</sup> μου τ[( )]<sup>5</sup> λόγ[( )]<sup>5</sup> καὶ ποι[( )]<sup>4</sup> αὐτούς [ ]<sup>6</sup> --For /<sup>1</sup> see Pap Q 6:49.

6:48 ὅμοι[( )]<sup>1</sup> ἀν[( )]<sup>2</sup> κοδομ[( )]<sup>2</sup> ( )<sup>3</sup> οἰκίαν [ ]<sup>4</sup> ἐπὶ τὴν πέτραν [( )]<sup>5</sup> ν ο( )<sup>6</sup> ποταμο[( )]<sup>6</sup> ( )<sup>7</sup> τῇ οἰκίᾳ ἐκείνῃ καὶ οὐκ [( )]<sup>8</sup> σεν [( )]<sup>8</sup>

6:49 ( )<sup>1</sup> ὁ [ ]<sup>1</sup> ἀκού[( )]<sup>2</sup>ς καὶ μὴ ποι[( )]<sup>3</sup>ς ὅμοι[( )]<sup>4</sup> ἀν[( )]<sup>5</sup> [( )]<sup>6</sup> κοδομησ[( )]<sup>6</sup> ( )<sup>7</sup> οἰκίαν ἐπὶ τὴν [( )]<sup>8</sup><sub>v</sub> ο( )<sup>9</sup> ποταμο[( )]<sup>9</sup> καὶ [( )]<sup>10</sup> ἐπεσεν καὶ [( )]<sup>11</sup> ης μεγα( )<sup>11</sup> /<sup>6:47<sup>1</sup></sup> --//<sup>1</sup> At Matt 7:24-27 after Luke 13:27 or before Luke 5:12a.

7:1 [( )]<sup>1</sup> ἐ[( )]<sup>2</sup> σεν ( )<sup>3</sup> [( )]<sup>4</sup> εἰσ[( )]<sup>5</sup> λθ[( )]<sup>5</sup><sub>v</sub> ( )<sup>5</sup> εἰς Καφαρναούμ 7:2-5 //<sup>1</sup> ἐκατονταρχο[( )]<sup>2</sup> <sup>3/</sup> [( )]<sup>4</sup>ς [( )]<sup>5</sup> /<sup>3</sup> 7:3 <sup>1/</sup> [ ]<sup>6</sup> προσ( )<sup>6</sup> αὐτ[( )]<sup>6</sup> [ ]<sup>7</sup> /<sup>1</sup> 7:4 παρ[( )]<sup>7</sup> καλ[( )]<sup>7</sup><sub>v</sub> αὐτὸν [( )]<sup>8</sup> λέγ[( )]<sup>7</sup><sub>v</sub> [ ]<sup>7</sup> [( )]<sup>9</sup> /<sup>3</sup> 7:6 [( )]<sup>1</sup> //<sup>1</sup> ( )<sup>1</sup> ὁ ἐκατονταρχ[( )]<sup>2</sup>ς <sup>1/</sup> λέγ[( )]<sup>1</sup> αὐτῷ /<sup>1</sup>

( )<sup>1</sup> κύριε [ ]<sup>3</sup> οὐ[( )]<sup>4</sup> 5/ ἵκανος /<sup>5</sup> εἰμι //<sup>5</sup> οὐα //<sup>6</sup> ὑπὸ τὴν στέγην <sup>6</sup>/ μου /<sup>6</sup> εἰσέλθῃς

7:7 [ ]<sup>1</sup> ἀλλὰ ( )<sup>2</sup> εἰπὲ λόγῳ καὶ ἴαθή( )<sup>3</sup> τ[( )]<sup>3</sup> ὁ παῖς μου

7:8 καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἔξουσίαν [ ]<sup>1</sup> ἔχων ὑπ' ἐμαυτὸν στρατιώτας καὶ λέγω τούτῳ πορεύθητι καὶ πορεύεται καὶ ἄλλῳ ἔρχου καὶ ἔρχεται καὶ τῷ διούλῳ μου ποίησον τοῦτο καὶ ποιεῖ

7:9 ἀκούσας δὲ [ ]<sup>1</sup> ὁ Ἰησοῦς ἐθαύμασεν [ ]<sup>2</sup> καὶ //<sup>3</sup> [ ]<sup>4</sup>

τ[( )]<sup>5</sup> ἀκολουθοῦ[( )]<sup>5</sup> 3/ εἰπεν /<sup>3</sup> ( )<sup>6</sup> λέγω ὑμῖν ( )<sup>7</sup>

οὐδε( )<sup>7</sup> 8/ ἐν τῷ Ἰσραὴλ /<sup>8</sup> τοσαύτην πίστιν //<sup>8</sup> εὗρον

7:10 {καὶ} ( )<sup>1</sup> οὐ{π}{[ ( )]}<sup>2</sup>

7:18-19 [ ]<sup>1</sup> //<sup>2</sup> ἀ[( )]<sup>1</sup> 3/ δ[( )]<sup>4</sup> τῶν μαθητῶν αὐτοῦ /<sup>3</sup> 2/ ὁ ( )<sup>1</sup> Ἰωάννης /<sup>2</sup> 7:19 [ ]<sup>5</sup> πεμψ[( )]<sup>5</sup> [ ]<sup>6</sup> //<sup>3</sup> [( )]<sup>5</sup> ν ( )<sup>5</sup> σὺ εἶ ὁ ἐρχόμενος ἦ[( )]<sup>7</sup> ον προσδοκῶμεν

7:22 καὶ ἀποκριθεὶς ( )<sup>1</sup> εἰπεν αὐτοῖς πορευθέντες ἀπαγγείλατε Ἰωάννη ἀ<sup>2</sup>/ [( )]<sup>3</sup> ετε /<sup>2</sup> //<sup>2</sup> 2/ [( )]<sup>3</sup> κού[( )]<sup>3</sup> τε /<sup>2</sup>

τυφλοὶ ἀναβλέπουσιν ( )<sup>4</sup> χωλοὶ περιπατοῦσιν λεπροὶ καθαρίζονται καὶ κωφοὶ ἀκούουσιν ( )<sup>4</sup> νεκροὶ ἔγείρονται ( )<sup>4</sup> πτωχοὶ εὐαγγελίζονται

7:23 καὶ μακάριος ἔστιν ὃς ἔὰν μὴ σκανδαλισθῇ ἐν ἐμοί

7:24 [( )]<sup>1</sup> των δὲ [( )]<sup>1</sup> ων [ ]<sup>1</sup> ἥρξατο ( )<sup>2</sup> λέγειν [ ]<sup>3</sup>

το[( )]<sup>3</sup>ς ὅχλο[( )]<sup>3</sup>ς περὶ Ἰωάννου τί ἔξήλθατε εἰς τὴν ἔρημον θεάσασθαι κάλαμον ὑπὸ ἀνέμου σαλευόμενον

7:25 ἀλλὰ τί ἔξήλθατε ἵδεῖν ἄνθρωπον ἐν μαλακοῖς [ ]<sup>1</sup> ἡμφιεσμένον ἵδον οὐ [( )]<sup>2</sup> ντες ἐν τοῖς ( )<sup>3</sup> βασιλε[( )]<sup>3</sup> εἰσὶν

7:26 ἀλλὰ τί ἔξήλθατε ἵδεῖν προφήτην ναὶ λέγω ὑμῖν καὶ περισσότερον προφήταν

7:27 οὗτός ἔστιν περὶ οὗ γέγραπται ἵδον ( )<sup>1</sup> ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου ὃς κατασκευάσει τὴν ὁδόν σου ἔμπροσθέν σου

7:28 ( )<sup>1</sup> λέγω ὑμῖν //<sup>2</sup> 3/ μείζων /<sup>3</sup> ἐν γεννητοῖς γυναικῶν //<sup>3</sup>

Ἰωάννου ( )<sup>4</sup> 2/ οὐ[( )]<sup>5</sup> /<sup>2</sup> ὁ δὲ μικρότερος ἐν τῇ βασιλείᾳ

τ[( )]<sup>6</sup> μείζων αὐτοῦ ἔστιν

7:29 1/ [( )]<sup>2</sup> οἱ τελῶναι ( )<sup>3</sup>

3/ [ ]<sup>3</sup> δικαι[( )]<sup>3</sup> σ[( )]<sup>3</sup> ν( )<sup>4</sup> /<sup>3</sup> το[( )]<sup>3</sup> θεο[( )]<sup>3</sup>

Ἰωάνν[( )]<sup>3</sup> //<sup>3</sup> --For /<sup>1</sup> see Pap Q 7:30.

7:30 οἱ δὲ [( )]<sup>1</sup> καὶ [( )]<sup>1</sup> ι [( )]<sup>1</sup> [( )]<sup>1</sup> [( )]<sup>2</sup> σαν

[ ]<sup>2</sup> αυτ[( )]<sup>2</sup> [( )]<sup>3</sup> αὐτ[( )]<sup>3</sup> /7:29<sup>1</sup> --//<sup>1</sup> At Matt 21:31-32 between Luke 20:8 and 20:9.

7:31 1/ τίνι [ ( ) ]<sup>2</sup> ὄμοιώσω [ ]<sup>3</sup> τη[ ( ) ]<sup>3</sup> γενεα[ ( ) ]<sup>3</sup>  
 ταύτη[ ( ) ]<sup>3</sup> [ ]<sup>4</sup> --For /<sup>1</sup> see Pap Q 7:35.

7:32 ὄμοι[ ( ) ]<sup>1</sup> ε[ ( ) ]<sup>1</sup>ιν παιδίοις <sup>2</sup>/ τ[ ( ) ]<sup>2</sup>ις <sup>2</sup>/ <sup>3</sup> ἐν <sup>1</sup>/ <sup>2</sup>  
 ἀγιορ[ ( ) ]<sup>4</sup> // <sup>5</sup> <sup>3</sup>/ καθημένοις <sup>3</sup>/ [ ]<sup>6</sup> προσφωνοῦ[ ( ) ]<sup>7</sup>  
 [ ( ) ]<sup>8</sup>οις <sup>5</sup>/ ἀ / <sup>5</sup> λέγ[ ( ) ]<sup>9</sup> ηὐλήσαμεν ὑμῖν καὶ οὐκ ὠρχήσασθε  
 ἐθρηνήσαμεν καὶ οὐκ ἐκ[ ( ) ]<sup>10</sup>ε

7:33 [ ]<sup>1</sup>ηλ[ ]<sup>1</sup>θεν γὰρ Ἰωάννης [ ]<sup>2</sup> μη( )<sup>3</sup> ἐσθίων [ ]<sup>4</sup>  
 μήτε πίνων [ ]<sup>4</sup> καὶ λέγ[ ( ) ]<sup>5</sup> δαιμόνιον ἔχει

7:34 [ ]<sup>1</sup>ηλ[ ]<sup>1</sup>θεν ὁ υἱὸς τοῦ ἀνθρώπου ἐσθίων καὶ πίνων καὶ  
 λέγ[ ( ) ]<sup>2</sup> ἵδοὺ ἄνθρωπος φάγος καὶ οἰνοπότης <sup>3</sup>/ φίλος <sup>3</sup>/ τελωνῶν <sup>1</sup>/ <sup>3</sup>  
 καὶ ἀμαρτωλῶν

7:35 καὶ ἔδικαιώθη ἡ σοφία ἀπὸ [ ]<sup>1</sup> τῶν [ ( ) ]<sup>2</sup>ων αὐτῆς /7:31<sup>1</sup> --  
 //<sup>1</sup> At Matt 11:16-19 after Luke 16:16 or before Luke 10:12.

9:57 1/ καὶ π[ ( ) ]<sup>2</sup>ων [ ]<sup>3</sup> <sup>4</sup>/ εἶπεν /<sup>4</sup> [ ( ) ]<sup>5</sup>ις ( )<sup>6</sup> //<sup>4</sup>  
 [ ]<sup>7</sup> αὐτ[ ( ) ]<sup>7</sup> ( )<sup>8</sup> ἀκολουθήσω σοι ὅπου ἐὰν ἀπέρχῃ --For /<sup>1</sup> see  
 Pap Q 9:59-60.

9:58 καὶ [ ( ) ]<sup>1</sup>ε[ ( ) ]<sup>1</sup> αὐτῷ ὁ Ἰησοῦς αἱ ἀλώπεκες φωλεοὺς ἔχουσιν  
 καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσεις ὁ δὲ υἱὸς τοῦ ἀνθρώπου οὐκ  
 ἔχει ποῦ τὴν κεφαλὴν κλίνη

9:59-60 [ ]<sup>1</sup> //<sup>1</sup> δὲ <sup>1</sup>/ [ ]<sup>1</sup> ἔτερο[ ( ) ]<sup>1</sup> /<sup>1</sup> <sup>2</sup>/ ἀκολούθει μοι <sup>2</sup>  
 [ ( ) ]<sup>1</sup> εἶπεν ( )<sup>3</sup> κύριε ἐπίστρεψόν μοι <sup>4</sup>/ ἀπελθ[ ( ) ]<sup>5</sup> /<sup>4</sup> πρῶτον  
 //<sup>4</sup> ( )<sup>5</sup> θάψαι τὸν πατέρα μου 9:60 ( )<sup>6</sup> <sup>7</sup>/ [ ( ) ]<sup>8</sup>ε[ ( ) ]<sup>8</sup> /<sup>7</sup>  
 δὲ ( )<sup>6</sup> //<sup>7</sup> αὐτῷ //<sup>2</sup> ( )<sup>9</sup> ἥφεις τοὺς νεκροὺς θάψαι τοὺς ἑαυτῶν  
 νεκρούς [ ]<sup>10</sup>. /9:57<sup>1</sup> --//<sup>1</sup> At Matt 8:19-22 after Luke 4:41 or  
 before Luke 8:22.

10:2 1/ ( )<sup>2</sup> [ ]<sup>3</sup>λεγε[ ( ) ]<sup>3</sup> [ ]<sup>2</sup> [ ( ) ]<sup>4</sup> αὐτου[ ]<sup>4</sup> ὁ μὲν  
 θερισμὸς πολὺς οἱ δὲ ἐργάται ὀλίγοι δεήθητε οὖν τοῦ κυρίου τοῦ  
 θερισμοῦ ὅπως <sup>5</sup>/ ἐργάτας /<sup>5</sup> ἐκβάλῃ //<sup>5</sup> εἰς τὸν θερισμὸν αὐτοῦ /<sup>1</sup> --  
 //<sup>1</sup> At Matt 9:37-38 after Luke 8:1 or before Luke 9:1.

10:3 1/ [ ]<sup>2</sup> ἵδοὺ ( )<sup>3</sup> ἀποστέλλω ὑμᾶς ὡς [ ( ) ]<sup>4</sup> ἐν μέσῳ λύκων  
 ( )<sup>5</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 10:16 after Luke 10:12 or before Luke 21:12.

10:4 1/ μὴ [ ( ) ]<sup>2</sup>ε [ ( ) ]<sup>3</sup>ον ( )<sup>4</sup> μὴ πήραν ( )<sup>5</sup> μη( )<sup>6</sup>  
 ὑποδήματα [ ]<sup>7</sup> μηδε[ ( ) ]<sup>7</sup>α[ ( ) ]<sup>7</sup>δον [ ]<sup>7</sup> /<sup>1</sup> --At Matt 10:9-  
 10a after Luke 9:2 or before Luke 10:7b; see also Mark 6:8-9.

10:5 1/ εἰς ἦν δ' ἂν <sup>2</sup>/ εἰσέλθητε /<sup>2</sup> [ ( ) ]<sup>3</sup>ν //<sup>2</sup> [ ( ) ]<sup>4</sup> τ[ ( ) ]<sup>4</sup>  
 οἰκ[ ( ) ]<sup>4</sup> --For /<sup>1</sup> see Pap Q 10:6; see also Mark 6:10 par. Luke

9:4.

10:6 καὶ ἐὰν [( )]<sup>1</sup> ή [( )]<sup>2</sup> ἐ[( )]<sup>3</sup> <sup>4</sup>/ ἐπι αὐτ[( )]<sup>2</sup><sub>v</sub> /<sup>4</sup> ἡ εἰρήνη ὑμῶν //<sup>4</sup> ε[( )]<sup>5</sup> δὲ μη [( )]<sup>6</sup> ὑμᾶς [( )]<sup>7</sup> /10:5<sup>1</sup> --//<sup>1</sup>  
At Matt 10:11-12 between Luke 9:3 and 9:5 or after 10:7 or before  
Luke 10:10.

10:7 <sup>1</sup>/ [ ]<sup>2</sup> ἄξιος γὰρ ὁ ἐργάτης τ[( )]<sup>3</sup> αὐτοῦ [ ]<sup>2</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 10:10b between Luke 9:3 and 9:4 or between Luke 10:4 and 10:5.  
10:9 <sup>1</sup>/ [ ]<sup>2</sup> <sup>3.4</sup>/ θεραπεύετε /<sup>4</sup> [ ]<sup>5</sup> ἀσθεν[( )]<sup>6</sup><sub>s</sub> //<sup>4</sup> ( )<sup>7</sup> /<sup>3</sup>  
[( )]<sup>8</sup> λέγ[( )]<sup>8</sup> τε[( )]<sup>8</sup> ἥγγικεν [ ]<sup>9</sup> ἡ βασιλεία τ[( )]<sup>10</sup>  
//<sup>3</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 10:7-8 after Luke 6:16 or before Luke 9:3 or  
10:4; see also Mark 6:12-13.

10:10 <sup>1</sup>/ [( )]<sup>2</sup> ἂν [ ]<sup>2</sup> μὴ δέ[( )]<sup>3</sup> ται ὑμᾶς ( )<sup>4</sup> ἔξε[( )]<sup>5</sup>  
ε[( )]<sup>6</sup> τ[( )]<sup>6</sup><sub>s</sub> [( )]<sup>6</sup>ίας [( )]<sup>6</sup>ης [ ]<sup>7</sup> --For /<sup>1</sup> see Pap Q  
10:12; see also Mark 6:11a par. Luke 9:5a.

10:11 [ ]<sup>1</sup> <sup>2</sup>/ τὸν κονιορτὸν [ ]<sup>3</sup> <sup>4</sup>/ ὑμῶν /<sup>4</sup> [ ]<sup>5</sup> τ[( )]<sup>5</sup>  
ποδ[( )]<sup>5</sup> //<sup>4</sup> /<sup>2</sup> [( )]<sup>6</sup> //<sup>2</sup> [ ]<sup>7</sup> --See also Mark 6:11b par.  
Luke 9:5b.

10:12 { <sup>1</sup> λέγω ὑμῖν [ ]<sup>2</sup> <sup>3</sup>/ ( )<sup>4</sup> Σοδόμ[( )]<sup>4</sup> ἐν [ ]<sup>5</sup> ἡμέρᾳ  
[( )]<sup>5</sup> <sup>3</sup> ἀνεκτότερον ἔσται //<sup>3</sup> ἡ τῇ πόλει ἐκείνῃ /10:10<sup>1</sup> --//<sup>1</sup> At  
Matt 10:14-15 after Luke 10:6 or before Luke 10:3; see also Matt  
11:24.

10:13 <sup>1</sup>/ οὐαί σοι Χοραζίν οὐαί σοι Βηθσαϊδά ὅτι εἰ ἐν Τύρῳ καὶ Σιδῶνι  
ἔγεν[( )]<sup>2</sup> αἱ δυνάμεις αἱ γενόμεναι ἐν ὑμῖν πάλαι ἀν ἐν σάκκῳ καὶ  
σποδῷ [ ]<sup>3</sup> μετενόησαν --For /<sup>1</sup> see Q 10:15; see also Matt 11:23b.

10:14 πλὴν ( )<sup>1</sup> Τύρῳ καὶ Σιδῶνι ἀνεκτότερον ἔσται ἐν [( )]<sup>2</sup>  
κρίσε[( )]<sup>2</sup> ἡ ὑμῖν

10:15 καὶ σύ Καφαρναούμ μὴ ἔως οὐρανοῦ ὑψωθήσῃ ἔως [ ]<sup>1</sup> φύσου  
καταβήσῃ /10:13<sup>1</sup> -- //<sup>1</sup> At Matt 11:21-23a after Luke 7:35 or before  
Luke 10:21.

10:16 <sup>1</sup>/ ὁ [( )]<sup>2</sup> ὑμ[( )]<sup>2</sup> ἐμ[( )]<sup>2</sup>ι καὶ ὁ [ ]<sup>3</sup> ἐμὲ [( )]<sup>4</sup>ι  
τὸν ἀποστείλαντά με /<sup>1</sup> --//<sup>1</sup> At Matt 10:40 after Luke 17:33 or before  
Luke 9:49.

10:21 <sup>1</sup>/ ἐν [( )]<sup>2</sup> τ[( )]<sup>2</sup> εἰπεν ἔξομλογοῦμαὶ σοι πάτερ κύριε τοῦ  
οὐρανοῦ καὶ τῆς γῆς ὅτι [ ]<sup>3</sup>έκρυψας ταῦτα ἀπὸ σοφῶν καὶ συνετῶν καὶ  
ἀπεκάλυψας αὐτὰ νηπίοις ναὶ ὁ πατήρ ὅτι οὕτως εὔδοκία ἐγένετο  
ἔμπροσθέν σου --For /<sup>1</sup> see Pap Q 10:22.

10:22 πάντα μοι παρεδόθη ὑπὸ τοῦ πατρός μου καὶ οὐδεὶς ( )<sup>1</sup> γινώσκει τ[ ]<sup>2</sup>ο( )<sup>2</sup> υἱὸ[ ( )]<sup>2</sup> εἰ μὴ ὁ πατήρ [( )]<sup>3</sup><sup>4</sup>/ τις ἐ[( )]<sup>5</sup><sup>4</sup>/ ὁ ( )<sup>5</sup>ο( )<sup>5</sup> πατ[( )]<sup>5</sup>ρ( )<sup>5</sup> //<sup>4</sup> εἰ μὴ ὁ υἱὸς καὶ φῶταν βούληται ὁ υἱὸς ἀποκαλύψαι /10:21<sup>1</sup> --//<sup>1</sup> At Matt 11:25-27 after Luke 10:12 or before Luke 6:1.

10:23 <sup>1</sup>/ [( )]<sup>2</sup> μακάριοι οἱ ὄφειλμοι ο( )<sup>3</sup>ι βλέπο[( )]<sup>4</sup> -- For /<sup>1</sup> see Pap Q 10:24.

10:24 ( )<sup>1</sup> <sup>1</sup>/ λέγω /<sup>1</sup> γὰρ //<sup>1</sup> ὑμῖν ὅτι πολλοὶ προφῆται καὶ [( )]<sup>2</sup> [( )]<sup>3</sup>ησαν ἴδειν ἂ [ ]<sup>4</sup> βλέπετε καὶ οὐκ εἶδαν καὶ ἀκούσατε ἂ ἀκούετε καὶ οὐκ ἤκουσαν /10:23<sup>1</sup> --//<sup>1</sup> At Matt 13:16-17 between Luke 8:10 and 8:11.

11:2 <sup>1</sup>/ [( )]<sup>2</sup>ο( )<sup>2</sup>ν προσεύχ[( )]<sup>2</sup>σθε [( )]<sup>2</sup> πάτερ ( )<sup>3</sup> ἀγιασθήτω τὸ ὄνομά σου ἐλθέτω ἡ βασιλεία σου ( )<sup>4</sup> --For /<sup>1</sup> see Pap Q 11:4.

11:3 τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δ[( )]<sup>1</sup> ἡμῖν [( )]<sup>2</sup>ημερ[( )]<sup>2</sup>ν  
11:4 καὶ ἄφεις ἡμῖν τὰ[( )]<sup>1</sup> ἡμῶν [( )]<sup>2</sup> ἀφ[( )]<sup>3</sup>μεν [( )]<sup>4</sup>  
ἄφειλ[( )]<sup>5</sup> ἡμ[( )]<sup>5</sup>ν καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν  
( )<sup>6</sup> /11:2<sup>1</sup> --//<sup>1</sup> At Matt 6:9-13 after Luke 6:36 or before Luke 12:33.

11:9 <sup>1</sup>/ [ ]<sup>2</sup> αἰτεῖτε καὶ δοθήσεται ὑμῖν ζητεῖτε καὶ εύρήσετε  
κρούετε καὶ ἀνοιγήσεται ὑμῖν --For /<sup>1</sup> see Pap Q 11:13.

11:10 πᾶς γὰρ ὁ αἰτῶν λαμβάνει καὶ ὁ ζητῶν εὑρίσκει καὶ τῷ κρούοντι  
ἀνοιγήσεται.

11:11-12 ( )<sup>1</sup> τί[( )]<sup>2</sup> [ ]<sup>1</sup> ἐξ ὑμῶν [( )]<sup>2</sup>ὸν [ ]<sup>2</sup> αἰτήσει ὁ  
υἱὸς //<sup>3</sup>.<sup>4</sup> 5/ ἵχειν /<sup>5</sup> 6/ [( )]<sup>7</sup> ὄφειν /<sup>6</sup> 8/ αὐτῷ /<sup>8</sup> ἐπιδώσει //<sup>8</sup>  
11:12 ἦ καὶ //<sup>5</sup> αἰτήσει <sup>3</sup>/ [( )]<sup>9</sup>ον /<sup>3</sup> //<sup>6</sup> ἐπιδώσει αὐτῷ  
4/ [( )]<sup>10</sup>ον /<sup>4</sup>

11:13 εἰ οὖν ὑμεῖς πονηροὶ [ ]<sup>1</sup>οντες οἴδατε δόματα ἀγαθὰ διδόναι  
τοῖς τέκνοις ὑμῶν πόσῳ μᾶλλον ὁ πατήρ ( )<sup>2</sup> ὁ ἐ[( )]<sup>3</sup>  
οὐρανο[( )]<sup>3</sup> δῶσει [ ]<sup>4</sup> αγ[( )]<sup>4</sup> τοῖς αἰτοῦσιν αὐτόν /11:9<sup>1</sup> --  
//<sup>1</sup> At Matt 7:7-11 after Luke 6:42 or before Luke 6:31.

11:14 1.2/ καὶ [ ]<sup>3</sup> ἐ[( )]<sup>3</sup>ν ( )<sup>2</sup> /<sup>2</sup> ( )<sup>2</sup> δαιμονι[( )]<sup>4</sup>  
( )<sup>5</sup> καὶ [ ]<sup>6</sup> κωφό[( )]<sup>4</sup> //<sup>2</sup> [( )]<sup>7</sup> 8/ [ ]<sup>7</sup>λαλ[( )]<sup>7</sup>ν  
( )<sup>5</sup> /<sup>8</sup> ( )<sup>7</sup>ο( )<sup>7</sup> κωφο[( )]<sup>7</sup> //<sup>8</sup> καὶ ἐ[( )]<sup>9</sup> οἱ ὅχλοι  
( )<sup>10</sup> --For /<sup>1</sup> see Pap Q 11:15; see also Matt 9:32-33.

11:15 [( )]<sup>1</sup> δὲ [( )]<sup>1</sup> {ε}ἶπο{ν} 2/ {ἐν} //<sup>3</sup> {Βεελζεβούλ}

3/ {τῷ }<sup>3</sup> ἔρχοντι τῶν δαιμονίων } /<sup>2</sup> ( )<sup>4</sup> {ἐκβάλλει τὰ δαιμόνια}   
 ( )<sup>4</sup> //<sup>2</sup> /11:14<sup>1</sup> --//<sup>1</sup> At Matt 12:22-24 after Luke 6:19 or before  
 Luke 11:17; see also Matt 9:34.  
 11:16<sup>1</sup> [ ( )]<sup>2</sup> 3/ σημεῖον [( )]<sup>4</sup> /<sup>3</sup> [( )]<sup>5</sup>ν [( )]<sup>6</sup>οῦ //<sup>3</sup> /<sup>1</sup>  
 --//<sup>1</sup> At Matt 12:38 after Luke 6:37b or before Luke 11:29; see also  
 Mark 8:11 par. Matt 16:1.  
 11:17<sup>1</sup> [ ]<sup>2</sup> 2/ δὲ /<sup>2</sup> εἰδὼς //<sup>2</sup> 3/ αὐτῶν /<sup>3</sup> τὰ[( )]<sup>4</sup> //<sup>3</sup>  
 {ε}πὶ{εν αὐτοῖς} πᾶσα {βασιλεία} 5/ {[( )]}<sup>6</sup> ἐαυτη[( )]}<sup>6</sup> /<sup>5</sup>  
 [ ]<sup>7</sup>{μερισθ}εῖσα //<sup>5</sup> ἐρημοῦται {καὶ} ( )<sup>8</sup> {οἰκ}[( )]<sup>9</sup>ι --For  
 /<sup>1</sup> see Pap Q 11:23.  
 11:18<sup>1</sup> {εἰ} [ ]<sup>1</sup> /<sup>1</sup> {καὶ} //<sup>1</sup> {ό σατανᾶς} ( )<sup>2</sup> {ἔφ' ἐαυτὸν}  
 [ ]<sup>3</sup>{εμερίσθη} πῶς ( )<sup>4</sup> {στ}αθήσεται ἡ βασιλεία αὐτοῦ [ ]<sup>5</sup>  
 11:19 ( )<sup>1</sup> εἰ [ ]<sup>1</sup> ἐγὼ ἐν Βεελζεβούλ ἐκβάλλω τὰ δαιμόνια οἱ υἱοὶ  
 ὑμῶν ἐν τίνι ἐκβάλλουσιν διὰ τοῦτο αὐτοὶ /<sup>2</sup> ύμῶν /<sup>2</sup> κριταὶ ἔσονται //<sup>2</sup>  
 11:20 εὺ δὲ ἐν [( )]<sup>1</sup> θεοῦ ἐγὼ ἐκβάλλω τὰ δαιμόνια ἄρα ἔφθασεν ἔφ'  
 ύμᾶς ἡ βασιλεία τοῦ θεοῦ  
 11:23 ὁ μὴ ὧν μετ' ἐμοῦ κατ' ἐμοῦ ἐστιν καὶ ὁ μὴ συνάγων μετ' ἐμοῦ  
 σκορπίζει /11:17<sup>1</sup> --//<sup>1</sup> At Matt 12:25-30 after Luke 11:15 or before  
 Luke 12:10.  
 11:24 1/ ὅταν ( )<sup>2</sup> τὸ ἀκάθαρτον πνεῦμα ἐξέλθῃ ἀπὸ τοῦ ἀνθρώπου  
 διέρχεται δι' ἀνύδρων τόπων ζητοῦν ἀνάπτασιν καὶ [( )]<sup>3</sup>  
 εύρισκ[( )]<sup>3</sup> τότε λέγει 4/ [( )]<sup>5</sup>π[( )]<sup>5</sup>στρέψω /<sup>4</sup> εἰς τὸν οἴκον  
 μου //<sup>4</sup> ὥθεν ἐξῆλθον --For /<sup>1</sup> see Pap Q 11:26.  
 11:25 καὶ ἐλθὼν εύρισκει ( )<sup>1</sup> σεσαρωμένον καὶ κεκοσμημένον  
 11:26 τότε πορεύεται καὶ παραλαμβάνει ( )<sup>1</sup> //<sup>2</sup> ἔτερα πνεύματα  
 πονηρότερα ἐαυτοῦ /<sup>2</sup> ἐπτὰ /<sup>2</sup> καὶ εἰσελθόντα κατοικεῖ ἐκεῖ καὶ γίνεται  
 τὰ ἔσχατα τοῦ ἀνθρώπου ἐκείνου χείρονα τῶν πρώτων ( )<sup>3</sup> /11:24<sup>1</sup> --  
 //<sup>1</sup> At Matt 12:43-45 after Luke 11:31 or before Luke 8:19.  
 11:29<sup>1</sup> [( )]<sup>2</sup> δὲ [( )]<sup>2</sup> [( )]<sup>3</sup> γενεὰ πονηρα [( )]<sup>3</sup> σημεῖον  
 ( )<sup>4</sup>ζητεῖ καὶ σημεῖον οὐ δοθήσεται αὐτῇ εἰ μὴ τὸ σημεῖον ἰωνᾶ  
 ( )<sup>5</sup> --For /<sup>1</sup> see Pap Q 11:30.  
 11:30 [ ]<sup>1</sup>ωσ( )<sup>1</sup> γὰρ [( )]<sup>2</sup> ἰωνᾶς [( )]<sup>3</sup> οὕτως ἔσται [ ]<sup>4</sup>  
 ὁ υἱὸς τοῦ ἀνθρώπου [( )]<sup>5</sup> /11:29<sup>1</sup> --//<sup>1</sup> At Matt 12:39-40 after  
 Luke 11:16 or before Luke 11:32.  
 11:31<sup>1</sup> βασίλισσα νότου ἐγερθήσεται ἐν τῇ κρίσει μετὰ [ ]<sup>2</sup> τῆς  
 γενεᾶς ταύτης καὶ κατακρινεῖ αὐτὸν[ ( )]<sup>2</sup> ὅτι ἦλθεν ἐκ τῶν περάτων τῆς

γῆς ἀκοῦσαι τὴν σοφίαν Σολομῶνος καὶ ἵδοὺ πλεῖον Σολομῶνος δόδε /<sup>1</sup> -- //<sup>1</sup> At Matt 12:42 after Luke 11:32 or before Luke 11:24.

11:32 <sup>1/</sup> ἄνδρες Νινευίται ἀναστήσονται ἐν τῇ κρίσει μετὰ τῆς γενεᾶς ταύτης καὶ κατακρινούσιν αὐτήν ὅτι μετενόησαν εἰς τὸ κήρυγμα ὑιών καὶ ἵδοὺ πλεῖον ὑιών δόδε /<sup>1</sup> --//<sup>1</sup> At Matt 12:41 between Luke 11:30 and 11:31.

11:33 <sup>1/</sup> οὐδὲ [ ]<sup>2</sup> <sup>3/</sup> λύχνον /<sup>3</sup> [( )]<sup>4</sup> //<sup>3</sup> [( )]<sup>5</sup> τιθ[( )]<sup>2</sup> σιν [( )]<sup>5</sup> ὑπὸ τὸν μόδιον ἀλλ' ἐπὶ τὴν λυχνίαν [( )]<sup>6</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 5:15 after Luke 14:35 or before Luke 8:17 or 16:16.

11:34 <sup>1/</sup> ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὁφθαλμός [ ]<sup>2</sup> [( )]<sup>3</sup> αν ( )<sup>4</sup> //<sup>5</sup> ὁ ὁφθαλμός σου ἀπλοῦς <sup>5/</sup> θῆ /<sup>5</sup> [ ]<sup>6</sup> ὅλον τὸ σῶμά σου φωτεινὸν ἐστ[( )]<sup>7</sup> ἐ[ ]<sup>8</sup> ἀν δὲ ( )<sup>9</sup> πονηρὸς θῆ [( )]<sup>10</sup> τὸ σῶμά σου σκοτεινὸν ( )<sup>11</sup> --For /<sup>1</sup> see Pap Q 11:35-36.

11:35-36 [ ]<sup>1</sup>ει οὖν [ ]<sup>1</sup> τὸ φῶς τὸ ἐν σοὶ σκότος ἐστίν 11:36 [ ]<sup>2</sup> τ[( )]<sup>2</sup> σκοτ[( )]<sup>2</sup>ον [ ]<sup>3</sup> /11:34<sup>1</sup> --//<sup>1</sup> At Matt 6:22-23 after Luke 12:34 or before Luke 16:13.

11:39 <sup>1/</sup> [( )]<sup>2</sup> ὑμ[ ]<sup>2</sup> ἰ[( )]<sup>2</sup> [( )]<sup>3</sup>ι Φαρισαῖοι ( )<sup>4</sup> //<sup>5</sup> τὸ ἔξωθεν τοῦ ποτηρίου καὶ τ[( )]<sup>6</sup> π[( )]<sup>6</sup>ος <sup>5/</sup> καθαρίζετε /<sup>5</sup> [ ]<sup>7</sup> / δὲ /<sup>7</sup> ἔσωθεν //<sup>7</sup> [ ]<sup>8</sup> γέμ[( )]<sup>7</sup>ι( )<sup>9</sup> ἀρπαγῆς καὶ [( )]<sup>10</sup>ιας --For /<sup>1</sup> see Pap Q 11:41.

11:41 <sup>1/</sup> π[( )]<sup>2</sup>ν τ[( )]<sup>3</sup> ἐν[( )]<sup>3</sup> /<sup>1</sup> [( )]<sup>4</sup>ν //<sup>1</sup> [( )]<sup>5</sup> καθαρ[( )]<sup>5</sup> /11:39<sup>1</sup> --//<sup>1</sup> At Matt 23:25-26 between Luke 11:42 and 11:44.

11:42 <sup>1/</sup> [ ]<sup>2</sup> οὐαὶ ὑμῖν [( )]<sup>3</sup> Φαρισαῖοι[( )]<sup>3</sup> ὅτι ἀποδεκατοῦτε τὸ ἡδύοσμον καὶ τὸ [( )]<sup>4</sup>ον καὶ [( )]<sup>5</sup>νον καὶ [( )]<sup>6</sup>ε ( )<sup>6</sup> τὴν κρίσιν καὶ τ[( )]<sup>6</sup> ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ [( )]<sup>7</sup>ναι /<sup>1</sup> --//<sup>1</sup> At Matt 23:23 after Luke 6:39 or before Luke 11:39.

11:43 <sup>1/</sup> [( )]<sup>2</sup> τ[( )]<sup>3</sup> πρωτοκαθεδρία[( )]<sup>3</sup> ἐν ταῖς συναγωγαῖς καὶ τοὺς ἀσπασμοὺς ἐν ταῖς ἀγοραῖς ( )<sup>4</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 23:6-7 between Luke 20:45 and 20:47; see also Mark 12:38b-39.

11:44 <sup>1/</sup> οὐαὶ ὑμῖν ( )<sup>2</sup> ὅτι [( )]<sup>3</sup>τε [ ]<sup>3</sup> τα[( )]<sup>4</sup>οι( )<sup>4</sup> ἀνθρωποι[( )]<sup>4</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 23:27-28 after Luke 11:41 or before 11:47.

11:46 <sup>1/</sup> [( )]<sup>2</sup> δὲ [ ]<sup>2</sup> <sup>3/</sup> [( )]<sup>4</sup> τ[( )]<sup>4</sup> ἀνθρώπ[( )]<sup>4</sup> /<sup>3</sup> φορτία ( )<sup>5</sup> δυσβάστακτα //<sup>3</sup> [ ]<sup>6</sup> αὐτοὶ [( )]<sup>6</sup> τῷ[ ]<sup>6</sup>

δακτύλω[ ]<sup>6</sup> ( )<sup>2</sup>υ[( )]<sup>2</sup>ών οὐ [( )]<sup>7</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 23:4

between Luke 20:46a and 20:46b.

11:47<sup>1</sup>/ οὐαὶ ὑμῖν ( )<sup>2</sup> ὅτι οἰκοδομεῖτε τ[( )]<sup>3</sup> τῶν προφητῶν  
[( )]<sup>4</sup> πατέρ[ ( )]<sup>4</sup>μῶν [( )]<sup>4</sup> --For /<sup>1</sup> see Pap Q 11:51.

11:48 [( )]<sup>1</sup> μαρτυρε[( )]<sup>2</sup> ἔστε ( )<sup>2</sup> καὶ [( )]<sup>3</sup>τε το[( )]<sup>4</sup>  
τῶν πατέρων ὑμῶν [ ]<sup>5</sup>

11:49 διὰ τοῦτο [( )]<sup>1</sup> ἀποστέλλεται<sup>2</sup> ω [( )]<sup>3</sup>ς [( )]<sup>4</sup>ς προφήτας  
καὶ [( )]<sup>5</sup>ους καὶ ( )<sup>6</sup> ἐξ αὐτῶν ἀποκτεν[( )]<sup>4</sup> καὶ ( )<sup>7</sup>  
διώξ[( )]<sup>8</sup>ιν

11:50 [( )]<sup>1</sup> ἐ[( )]<sup>2</sup>θῆται [( )]<sup>3</sup> //<sup>3</sup> αἴματα<sup>3</sup> / παν[ ]<sup>3</sup> /<sup>3</sup>  
[( )]<sup>4</sup>ν [ ]<sup>3</sup> ἐκ[ ]<sup>5</sup>χυ( )<sup>5</sup>μενον [( )]<sup>6</sup>π[( )]<sup>6</sup> τῆς γ[ ]<sup>6</sup>ης

11:51 ἀπὸ ( )<sup>1</sup> αἵματος "Ἄβελ ( )<sup>2</sup> ἕως ( )<sup>3</sup> αἵματος Ζαχαρίου

[( )]<sup>4</sup> μεταξὺ<sup>5</sup> / τοῦ θυσιατηρίου /<sup>5</sup> //<sup>5</sup> καὶ //<sup>5</sup> 5 / τοῦ

[( )]<sup>6</sup>ου /<sup>5</sup> [( )]<sup>7</sup> λέγω ὑμῖν [( )]<sup>8</sup>π[( )]<sup>8</sup> τη[( )]<sup>8</sup>

γενεα[( )]<sup>8</sup> ταύτη[( )]<sup>8</sup> / 11:47<sup>1</sup> --//<sup>1</sup> At Matt 23:29-36 after Luke

11:44 or before Luke 13:34.

11:52<sup>1</sup>/ οὐαὶ ( )<sup>2</sup> ὑμῖν [( )]<sup>3</sup> ὅτι [ ]<sup>4</sup> κλει[( )]<sup>4</sup> τη[( )]<sup>5</sup>  
οὐκ εἰσ[( )]<sup>6</sup>ε [( )]<sup>7</sup> τοὺς εἰσερχομένους [( )]<sup>8</sup>τε ( )<sup>8</sup> --//<sup>1</sup>

At Matt 23:13 between Luke 20:46 and 20:47.

12:2<sup>1</sup>/ ( )<sup>2</sup> οὐδὲν [( )]<sup>3</sup> 4 / [ ]<sup>5</sup>κεκαλυμμένον /<sup>4</sup> ἔστιν //<sup>4</sup> ὁ  
οὐκ ἀποκαλυφθήσεται καὶ κρυπτὸν ὁ οὐ γνωσθήσεται --For /<sup>1</sup> see Pap Q  
12:9.

12:3 [( )]<sup>1</sup> ἐν τῇ σκοτίᾳ εἴπατε ἐν τῷ φωτι [ ]<sup>1</sup> καὶ ὁ [( )]<sup>2</sup>ς  
τὸ οὖς [( )]<sup>3</sup>τε [ ]<sup>4</sup> κηρυ[( )]<sup>5</sup> ἐπὶ τῶν δωμάτων

12:4 [( )]<sup>1</sup> μὴ φοβ[( )]<sup>2</sup>ε ἀπὸ τῶν ἀποκτε[( )]<sup>3</sup>νόντων τὸ σῶμα  
[( )]<sup>4</sup> μὴ [( )]<sup>5</sup>ων [( )]<sup>6</sup>αι

12:5 [ ]<sup>1</sup> φοβ[( )]<sup>2</sup>ε [( )]<sup>3</sup>ν [( )]<sup>4</sup> ε[ ]<sup>5</sup>ν γεενν[( )]<sup>5</sup>  
[ ]<sup>6</sup>

12:6 οὐχὶ [ ]<sup>1</sup> //<sup>1</sup> στρουθία<sup>2</sup> / πωλ[( )]<sup>3</sup>ταὶ /<sup>2</sup> ἀσσαρί[( )]<sup>1</sup>  
1/ δύο /<sup>1</sup> //<sup>2</sup> καὶ ἐν ἐξ αὐτῶν οὐ[( )]<sup>4</sup> ἐπι[( )]<sup>5</sup>ν [( )]<sup>6</sup> τοῦ  
[( )]<sup>7</sup>

12:7 //<sup>1</sup> [( )]<sup>2</sup> καὶ αἱ τρίχες τῆς κεφαλῆς<sup>1</sup> / ὑμῶν /<sup>1</sup> πᾶσαι  
ἡριθμη[( )]<sup>3</sup> μὴ ( )<sup>4</sup> φοβεῖσθε πολλῶν στρουθίων διαφέρετε ( )<sup>5</sup>

12:8 [ ]<sup>1</sup> πᾶς ( )<sup>1</sup> ὁσ[( )]<sup>2</sup> ὄμολογήσ[( )]<sup>2</sup> ἐν ἔμοι ἔμπροσθεν  
τῶν ἀνθρώπων //<sup>3</sup> κα[( )]<sup>4</sup> 3 / ὄμολογήσ[( )]<sup>4</sup> /<sup>3</sup> ἐν αὐτῷ ἔμπροσθεν  
τ[( )]<sup>5</sup> τοῦ [( )]<sup>5</sup>

- 12:9 ὁ( )<sup>1</sup> δ[( )]<sup>1</sup> ἀρνησ[( )]<sup>1</sup> με ἐ[( )]<sup>2</sup> ν τῶν ἀνθρώπων  
 [ ]<sup>3</sup> αρνη[( )]<sup>4</sup> αι ( )<sup>4</sup> ἐ[( )]<sup>5</sup> ν τ[( )]<sup>6</sup> τοῦ [( )]<sup>6</sup> /12:2<sup>1</sup>  
 --//<sup>1</sup> At Matt 10:26-10:33 after Luke 6:40 or before Luke 12:51.
- 12:10 <sup>1/</sup> καὶ [ ]<sup>2</sup> δς ( )<sup>2</sup> ε[( )]<sup>3</sup> λόγον [( )]<sup>4</sup> το[( )]<sup>4</sup>  
 υἱο[( )]<sup>4</sup> τοῦ ἀνθρώπου ἀφεθήσεται αὐτῷ [( )]<sup>5</sup> {δ}[( )]<sup>5</sup>  
 6/ {το}[( )]<sup>5</sup> {ἄγιο[( )]}<sup>5</sup> /<sup>6</sup> {( )}<sup>6</sup> {πνευμα}[( )]<sup>5</sup> //<sup>6</sup> ([ )]<sup>5</sup>  
 οὐκ ἀφε}θήσεται {( )}<sup>7</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 12:32 after Luke 11:23 or  
 before Luke 6:43.
- 12:11 <sup>1/</sup> ὅταν δὲ [( )]<sup>2</sup> {ωσιν ὑμᾶς} [ ]<sup>3</sup> μὴ μεριμνήσητε πῶς ᾧ  
 {τί} [( )]<sup>4</sup> ητε} --For /<sup>1</sup> see Pap Q 12:12.
- 12:12 [ ]<sup>1</sup> //<sup>1</sup> γὰρ [ ]<sup>1</sup> <sup>1/</sup> {δ}[( )]<sup>1</sup> /<sup>1</sup> {ὑμ}[( )]<sup>1</sup> {ἐν}  
 [( )]<sup>2</sup> {ῃ τῇ ὥρᾳ} [( )]<sup>3</sup> /12:11<sup>1</sup> --//<sup>1</sup> At Matt 10:19 after  
 Luke 21:13 or before Luke 21:16.
- 12:22 <sup>1/</sup> [ ]<sup>2</sup> διὰ τοῦτο λέγω ὑμῖν μὴ μεριμνᾶτε τῇ ψυχῇ ( )<sup>3</sup> τί<sup>4</sup>  
 φάγητε ( )<sup>4</sup> μηδὲ τῷ σώματι ( )<sup>5</sup> τί ἐνδύσησθε --For /<sup>1</sup> see Pap Q  
 12:32.
- 12:23 ( )<sup>1</sup> ἡ [ ]<sup>1</sup> ψυχὴ πλεῖόν ἐστιν τῆς τροφῆς καὶ τὸ σῶμα τοῦ  
 ἐνδύματος
- 12:24 [( )]<sup>1</sup> ατε ( )<sup>1</sup> τ[( )]<sup>2</sup> ὅτι οὐ σπείρουσιν οὐδὲ θερίζουσιν  
 [ ]<sup>3</sup> οὐδὲ ( )<sup>3</sup> ἀποθηκ[( )]<sup>3</sup> καὶ ὁ [( )]<sup>4</sup> ος τρέφει αὐτ[( )]<sup>2</sup>  
 [( )]<sup>5</sup> //<sup>6</sup> μᾶλλον <sup>6/</sup> ὑμεῖς /<sup>6</sup> διαφέρετε [( )]<sup>7</sup> ὧν
- 12:25 τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται <sup>1/</sup> ἐπὶ τὴν ἡλικίαν αὐτοῦ /<sup>1</sup>  
 προσθεῖναι //<sup>1</sup> πῆχυν ( )<sup>2</sup>
- 12:26 [( )]<sup>1</sup> <sup>2/</sup> τί /<sup>2</sup> περὶ [( )]<sup>3</sup> //<sup>2</sup> μεριμνᾶτε
- 12:27 κατα[( )]<sup>1</sup> τε τὰ κρίνα ( )<sup>2</sup> πῶς αὐξάν[( )]<sup>3</sup> οὐ  
 κοπι[( )]<sup>3</sup> οὐδὲ νήθ[( )]<sup>3</sup> λέγω δὲ ὑμῖν ( )<sup>4</sup> οὐδὲ Σολομὼν ἐν  
 πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων
- 12:28 εἰ δὲ //<sup>1</sup> [( )]<sup>2</sup> ἀγρ[( )]<sup>2</sup> <sup>1/</sup> τὸν χόρτον /<sup>1</sup> <sup>3/</sup> ὄντα /<sup>3</sup>  
 σήμερον //<sup>3</sup> καὶ αὔριον εἰς κλίβανον βαλλόμενον ὁ θεὸς οὕτως  
 ἀμφιέ[( )]<sup>4</sup> ( )<sup>5</sup> πο[( )]<sup>5</sup> φ μᾶλλον ὑμᾶς ὀλιγόπιστοι
- 12:29 [ ]<sup>1</sup> μὴ [( )]<sup>1</sup> τε ( )<sup>2</sup> τί φάγ[( )]<sup>3</sup> τί πί[( )]<sup>3</sup>  
 [( )]<sup>4</sup>
- 12:30 <sup>1/</sup> ταῦτα /<sup>1</sup> //<sup>1</sup> γὰρ //<sup>1</sup> <sup>1/</sup> πάντα /<sup>1</sup> τὰ ἔθνη [ ]<sup>2</sup> ἐπιζητοῦσιν  
 3/ ὑμῶν /<sup>3</sup> //<sup>3</sup> [( )]<sup>4</sup> ὁ πατὴρ //<sup>3</sup> <sup>3/</sup> οἰδεν /<sup>3</sup> ( )<sup>5</sup> ὅτι χρήζετε  
 τούτων ( )<sup>6</sup>
- 12:31 <sup>1/</sup> ( )<sup>1</sup> π[( )]<sup>1</sup> ν /<sup>1</sup> ζητεῖτε //<sup>1</sup> τὴν βασιλείαν ( )<sup>2</sup> αὐτοῦ

καὶ ταῦτα ( )<sup>3</sup> προστεθήσεται ὑμῖν

12:32 μὴ [( )]<sup>1</sup> /12:22<sup>1</sup> --//<sup>1</sup> At Matt 6:25-34 after Luke 16:13 or before Luke 6:37.

12:33 <sup>1/</sup> [( )]<sup>2</sup> θησαυρο[( )]<sup>3</sup> [ ]<sup>4</sup> ἐν [ ]<sup>5</sup> οὐραν[( )]<sup>6</sup> ὅπου //<sup>7</sup> ( )<sup>8</sup> κλέπτ[( )]<sup>9</sup> οὐ[ ]<sup>10</sup> 7/ οὐ[( )]<sup>11</sup> ε σῆς /<sup>7</sup> δι[( )]<sup>12</sup> --For /<sup>1</sup> see Pap Q 12:34.

12:34 ὅπου γάρ ἔστιν ὁ θησαυρος [( )]<sup>1</sup> ἐκεῖ<sup>2</sup>/ καὶ ἡ καρδία [( )]<sup>1</sup> /<sup>2</sup> ἔσται //<sup>2</sup> /12:33<sup>1</sup> --//<sup>1</sup> At Matt 6:20-21 after Luke 11:4 or before Luke 11:34.

12:39 <sup>1/</sup> [( )]<sup>2</sup> ο δὲ γινώσκετε ὅτι εἰ ἥδει ὁ οἰκοδεσπότης ποίει [( )]<sup>3</sup> ὁ κλέπτης ἔρχεται ( )<sup>4</sup> οὐκ ἀν [( )]<sup>5</sup> εν διερυχθῆναι τ[( )]<sup>6</sup> ν οἰκ[( )]<sup>6</sup> ν αὐτοῦ --For /<sup>1</sup> see Pap Q 12:46.

12:40 ( )<sup>1</sup> καὶ ὑμεῖς γίνεσθε ἔτοιμοι ὅτι ή<sup>2</sup>/ ὥρᾳ /<sup>2</sup> οὐ δοκεῖτε //<sup>2</sup> ὁ νιὸς τοῦ ἀνθρώπου ἔρχεται

12:42 [ ]<sup>1</sup> τίς ἄρα ἔστιν ὁ πιστὸς [( )]<sup>2</sup> ος [( )]<sup>3</sup> φρόνιμος ὃν κατ[( )]<sup>4</sup> στησε[( )]<sup>4</sup> ὁ κύριος ἐπὶ τῆς [( )]<sup>5</sup> είας αὐτοῦ τοῦ δ[( )]<sup>6</sup> ναι ( )<sup>7</sup> 8/ ἐν καιρῷ /<sup>8</sup> τ[( )]<sup>9</sup> τρ[( )]<sup>9</sup> ν //<sup>8</sup>

12:43 μακάριος ὁ δούλος ἐκεῖνος ὃν ἐλθὼν ὁ κύριος αὐτοῦ εὑρήσει 1/ ποιοῦντα /<sup>1</sup> οὕτως //<sup>1</sup>

12:44 ἀ[( )]<sup>1</sup> λέγω ὑμῖν ὅτι ἐπὶ πᾶσιν τοῖς ὑπάρχουσιν αὐτοῦ καταστήσει αὐτόν

12:45 ἐὰν δὲ εἴπῃ ὁ ( )<sup>1</sup> δούλος ἐκεῖνος ἐν τῇ καρδίᾳ αὐτοῦ χρονίζει //<sup>2</sup> ὁ κύριος 2/ μου /<sup>2</sup> [ ]<sup>3</sup> καὶ ἄρξηται τύπτειν τοὺς [( )]<sup>4</sup> ἐσθί[( )]<sup>5</sup> [( )]<sup>6</sup> ε καὶ πίν[( )]<sup>5</sup> μεθυ[( )]<sup>5</sup>

12:46 ἥξει ὁ κύριος τοῦ δούλου ἐκείνου ἐν ἡμέρᾳ ή οὐ προσδοκᾷ καὶ ἐν ὥρᾳ ή οὐ γινώσκει καὶ διχοτομήσει αὐτὸν καὶ τὸ μέρος αὐτοῦ μετὰ τῶν [( )]<sup>1</sup> των θήσει ( )<sup>2</sup> /12:39<sup>1</sup> --//<sup>1</sup> At Matt 24:43-51 after Luke 17:35 or before Luke 12:35.

12:51 <sup>1/</sup> [( )]<sup>2</sup> τε ὅτι <sup>3</sup>/ εἰρήνην /<sup>3</sup> [( )]<sup>4</sup> ν [( )]<sup>5</sup> //<sup>3</sup> ἐ[( )]<sup>6</sup> τη( )<sup>6</sup> γῆ( )<sup>6</sup> οὐ[( )]<sup>7</sup> ν ἀλλ[( )]<sup>8</sup> ν --For /<sup>1</sup> see Pap Q 12:53.

12:53 ( )<sup>1</sup> δι[( )]<sup>1</sup> αι [( )]<sup>2</sup> πατρ[( )]<sup>2</sup> καὶ θυγατ[( )]<sup>2</sup> ρ[( )]<sup>2</sup> τη[( )]<sup>2</sup> μητ[( )]<sup>2</sup> ρ[( )]<sup>2</sup> αὐτῆς καὶ νύμφη[( )]<sup>2</sup> τη[( )]<sup>2</sup> πενθερα[( )]<sup>2</sup> ( )<sup>3</sup> /12:51<sup>1</sup> --//<sup>1</sup> At Matt 10:34-35 after Luke 12:9 or before Luke 14:25.

12:54 <sup>1.2/</sup> ε[( )]<sup>3</sup> εν /<sup>2</sup> ( )<sup>2</sup> δὲ [( )]<sup>4</sup> //<sup>2</sup> ( )<sup>5</sup> τοῖς [ ]<sup>5</sup>

ο[( )]6ς λέγετε [( )]6 --For /<sup>1</sup> see Pap Q 12:56.

12:56 [ ]<sup>1</sup> τὸ ( )<sup>2</sup> πρόσωπον [ ]<sup>3</sup> τοῦ οὐρανοῦ [( )]<sup>4</sup><sub>τε</sub>  
δ[( )]<sup>5</sup> κ[( )]<sup>5</sup> ειν<sup>6</sup>/ τ[( )]<sup>7</sup>ν καιρ[( )]<sup>7</sup>ν /<sup>6</sup> ( )<sup>8</sup> δὲ ( )<sup>8</sup>  
//<sup>6</sup> [ ]<sup>9</sup> οὐ[( )]<sup>9</sup> /12:54<sup>1</sup> --//<sup>1</sup> At Matt 16:2-3 after Luke 11:16  
and before Luke 11:29.

12:58 1/ [( )]<sup>2</sup> τ[( )]<sup>2</sup> ἀντιδίκ[( )]<sup>2</sup> σου [( )]<sup>2</sup> ἐν τῇ ὁδῷ  
[ ]<sup>2</sup> μήποτε //<sup>3</sup> [( )]<sup>4</sup> 3/ σε /<sup>3</sup> [( )]<sup>5</sup> τ[( )]<sup>5</sup> κριτη[ ]<sup>5</sup>  
καὶ ὁ κριτης [ ]<sup>6</sup> τῷ [( )]<sup>7</sup> καὶ [ ]<sup>8</sup> 9/ β[ ]<sup>10</sup>λ[( )]<sup>10</sup> /<sup>9</sup>  
εἰς φυλακην //<sup>9</sup> --For /<sup>1</sup> see Pap Q 12:59.

12:59 ( )<sup>1</sup> λέγω σοι οὐ μὴ ἔξελθης ἐκεῖθεν ἕως [( )]<sup>2</sup> //<sup>3</sup> τὸ ( )<sup>4</sup>  
ἔσχατον [( )]<sup>4</sup>ν 3/ ἀποδῆς /<sup>3</sup> /12:58<sup>1</sup> --//<sup>1</sup> At Matt 5:25-26 between  
Luke 16:17 and 16:18.

13:18 1/ {[( )]<sup>2</sup>λεγ[( )]<sup>2</sup>ν} [ ]<sup>2</sup> {όμοι}α ἐστὶν {ἡ} {βασιλεία}  
{τ[( )]}<sup>3</sup> {[ }]<sup>4</sup> --For /<sup>1</sup> see Pap Q 13:21.

13:19 [ ]<sup>1</sup> {κόκκῳ σινάπεως δ}ν λαβὼν ἄνθρωπος ἔ[({ })]<sup>2</sup>εν  
ε[({ })]<sup>3</sup>αυτοῦ [{({ }))]<sup>4</sup>ὑξη[({ }))]<sup>4</sup>ν καὶ  
[ ]<sup>5</sup>{γ[({ }))]<sup>5</sup>νετ[({ }))]<sup>5</sup> [ ]<sup>6</sup> δένδρον [{({ }))]<sup>7</sup> {τὰ πετεινὰ  
τοῦ οὐρανοῦ ( )<sup>7</sup> κατ[({ }))]<sup>7</sup>σκην[({ }))]<sup>7</sup>ν} ἐν τοῖς {κλάδο}ις αὐτοῦ  
13:20 [( )]<sup>1</sup> πα[({ })]<sup>1</sup>ν ἐ[({ })]<sup>1</sup>εν [( )]<sup>1</sup> ὁμοι[({ })]<sup>2</sup>η[ ]<sup>2</sup>  
βασιλεία[ ]<sup>2</sup> τ[( )]<sup>3</sup>

13:21 [ ]<sup>1</sup> ζύμῃ ἦν λαβοῦσα γυνή ἐνέκρυψεν εἰς ἀλεύρου σάτα τρία  
ἕως οὐ ἔξυμώθη ὅλον /13:18<sup>1</sup> --//<sup>1</sup> At Matt 13:31-33 after Luke 8:15 or  
before Luke 4:16.

13:23 1/ [( )]<sup>2</sup>ι ὀλίγοι ( )<sup>2</sup> οἱ [( )]<sup>2</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 7:14  
after Luke 13:24 or before Luke 6:43.

13:24 1/ [ ]<sup>2</sup> εἰσελθ[( )]<sup>2</sup> διὰ τῆς στενῆς [( )]<sup>3</sup>ύ[({ })]<sup>3</sup>ς δτι  
( )<sup>4</sup> πολλοί [( )]<sup>5</sup> εἰσε[({ })]<sup>5</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 7:13 after Luke  
6:31 or before Luke 13:23.

13:25 1/ [( )]<sup>2</sup> //<sup>3</sup> κύριε [( )]<sup>4</sup> 3/ ἐρ[({ })]<sup>5</sup> /<sup>3</sup> --For /<sup>1</sup> see  
Pap Q 13:27.

13:26 [( )]<sup>1</sup> ἐ[({ })]<sup>2</sup>μεν [ ]<sup>2</sup> καὶ ( )<sup>3</sup> ἐ[({ })]<sup>3</sup>ομεν καὶ  
[( )]<sup>4</sup>

13:27 καὶ [( )]<sup>1</sup> οὐ[({ })]<sup>2</sup> ὑμᾶς [ ]<sup>3</sup> ἀπο[({ })]<sup>4</sup><sub>τε</sub> ἀπ' ἐμοῦ  
[( )]<sup>5</sup> ἐργα[({ })]<sup>6</sup> ἀ[({ })]<sup>7</sup>ια[({ })]<sup>7</sup> /13:25<sup>1</sup> --//<sup>1</sup> At Matt  
7:22-23 between Luke 6:46 and 6:47.

13:28-29 1.2/ ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὁδόντων /<sup>2</sup> //<sup>3</sup>

[ ( ) ]<sup>4</sup> Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ [ ]<sup>5</sup> ἐν τῇ βασιλείᾳ  
 τ[ ( ) ]<sup>6</sup> [( )]<sup>7</sup> δὲ ( )<sup>7</sup> ἐκβ[ ]<sup>8</sup> λ[( )]<sup>8</sup> ἐξω( )<sup>8</sup> //<sup>2</sup> 13:29  
 3/ [( )]<sup>9</sup> 10/ ἥξουσιν /<sup>10</sup> ἀπὸ ἀνατολῶν καὶ δυσμῶν [ ]<sup>11</sup> //<sup>10</sup> καὶ  
 ἀνακλιθήσονται [ ]<sup>12</sup> /<sup>3.1</sup> --//<sup>1</sup> At Matt 8:11-12 between Luke 7:9  
 and Luke 7:10.

13:34<sup>1/</sup> Ἱερουσαλήμ Ἱερουσαλήμ ἡ ἀποκτείνουσα τοὺς προφήτας καὶ  
 λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν ποσάκις ἡθέλησα  
 ἐπισυνα[( )]<sup>2</sup> τὰ τέκνα σου ὃν τρόπον ὅρνις ( )<sup>3</sup> τ[( )]<sup>4</sup>  
 5/ [( )]<sup>6</sup> αυτῆς /<sup>5</sup> νοσσια[ ]<sup>4</sup> //<sup>5</sup> ὑπὸ τὰς πτέρυγας καὶ οὐκ  
 ἡθελήσατε --For /<sup>1</sup> see Pap Q 13:35.

13:35 ἵδον ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν ( )<sup>1</sup> λέγω [( )]<sup>2</sup> ὑμῖν οὐ μη  
 //<sup>3</sup> ὕδητε<sup>3</sup> με /<sup>3</sup> ( )<sup>4</sup> ἔως [( )]<sup>5</sup> εἴπητε εὐλογημένος ὁ ἐρχόμενος  
 ἐν ὀνόματι κυρίου /<sup>13:34<sup>1</sup></sup> --//<sup>1</sup> At Matt 23:37-39 after Luke 11:51 or  
 before Luke 21:5.

14:16<sup>1/</sup> ( )<sup>2</sup> ὁ [( )]<sup>2</sup> εἰπεν ( )<sup>3</sup> αὐτ[( )]<sup>4</sup> ( )<sup>5</sup>  
 ἀνθρωπ[( )]<sup>5</sup> τις ἐποί[( )]<sup>6</sup> [( )]<sup>7</sup> --For /<sup>1</sup> see Pap Q 14:23.  
 14:17 καὶ ἀπέστειλεν το[( )]<sup>1</sup> δουλο[( )]<sup>1</sup> αὐτοῦ [( )]<sup>2</sup>  
 εἰπ[( )]<sup>3</sup> τοῖς κεκλημένοις<sup>4/</sup> [( )]<sup>5</sup> /<sup>4</sup> [( )]<sup>6</sup> ἔτοιμα [ ]<sup>6</sup> //<sup>4</sup>  
 14:18 καὶ [( )]<sup>1</sup> ἀγρον [( )]<sup>2</sup>  
 14:21 [ ]<sup>1</sup> 2/ τότε /<sup>2</sup> 3/ [( )]<sup>4</sup> ργισθ[( )]<sup>4</sup> /<sup>3</sup> ὁ [( )]<sup>5</sup> ζ //<sup>3</sup>  
 ( )<sup>6</sup> //<sup>2</sup> [( )]<sup>7</sup> ε[( )]<sup>7</sup> τ[( )]<sup>8</sup> δούλ[( )]<sup>8</sup> αὐτοῦ [( )]<sup>9</sup> θε  
 [( )]<sup>10</sup> ε[( )]<sup>11</sup> τὰς [( )]<sup>12</sup> ε τ[( )]<sup>13</sup> καὶ [( )]<sup>14</sup> ους  
 [( )]<sup>14</sup> ε [( )]<sup>15</sup>

14:23 καὶ //<sup>1</sup> [ ]<sup>10</sup> [( )]<sup>2</sup> δοῦλο[( )]<sup>2</sup> ( )<sup>3</sup>  
 1/ ἐξελθ[( )]<sup>1</sup> /<sup>1</sup> εἰς τὰς ὁδοὺς [( )]<sup>4</sup> οὺς [( )]<sup>4</sup> ον [( )]<sup>4</sup> σθη  
 [ ]<sup>4</sup> ὁ[( )]<sup>4</sup> ος ( )<sup>4</sup> /<sup>14:16<sup>1</sup></sup> --//<sup>1</sup> At Matt 22:1-10 between Luke  
 20:19 and 20:20.

14:26<sup>1/</sup> [( )]<sup>2</sup> πατέρα [ ]<sup>2</sup> ἦ[ ]<sup>2</sup> μητέρα [( )]<sup>3</sup> οὐ[( )]<sup>4</sup>  
 ε[( )]<sup>4</sup> μου [( )]<sup>4</sup> ( )<sup>5</sup> --For /<sup>1</sup> see Pap Q 14:27.  
 14:27 ( )<sup>1</sup> ὅσ[ ]<sup>2</sup> οὐ [( )]<sup>3</sup> ει τὸν σταυρὸν [ ]<sup>4</sup> αυτοῦ καὶ  
 [( )]<sup>5</sup> ὅπισω μου οὐ[( )]<sup>6</sup> ε[( )]<sup>6</sup> μου [( )]<sup>6</sup> /<sup>14:26<sup>1</sup></sup> -- //<sup>1</sup>  
 At Matt 10:37-38 after Luke 12:53 and before Luke 17:33.

14:34<sup>1/</sup> {[( )]<sup>2</sup> τὸ ἄλας} ( )<sup>2</sup> {ἐὰν δὲ} [ ]<sup>3</sup> {τὸ ἄλας} μωρανθῆ  
 {ἐν τίνι} {α[( )]}<sup>4</sup> θήσεται --For /<sup>1</sup> see Pap Q 14:35.

14:35 [ ]<sup>1</sup> εἰς [ ]<sup>1</sup> οὐ[( )]<sup>1</sup> ε[( )]<sup>1</sup> 2/ ἐξω /<sup>2</sup>  
 β[ ]<sup>3</sup> λ[( )]<sup>3</sup> ν //<sup>2</sup> [( )]<sup>3</sup> /<sup>14:34<sup>1</sup></sup> --//<sup>1</sup> At Matt 5:13 after Luke

6:23 or before Luke 11:33 or Luke 8:16.

15:4   <sup>1</sup>/ ( )<sup>2</sup> //<sup>3</sup> ( )<sup>2</sup> τι[( )]<sup>4</sup> ἀνθρωπ[( )]<sup>4</sup> 3/ [ ]<sup>3</sup>  
 ύμ[( )]<sup>3</sup> ν /<sup>3</sup> [ ]<sup>5</sup> ἐκατὸν πρόβατα καὶ [( )]<sup>6</sup> //<sup>7</sup> ἐξ αὐτῶν  
 7/ ἔν /<sup>7</sup> οὐ( )<sup>8</sup> [( )]<sup>9</sup> ει τὰ ἐνευήκουντα ἐννέα ἐ[( )]<sup>10</sup>  
 τ[( )]<sup>10</sup> ρη[ ]<sup>10</sup> καὶ πορευ[( )]<sup>11</sup> τὸ [( )]<sup>12</sup> εύρ[( )]<sup>12</sup> αὐτό<sup>--For /<sup>1</sup> see Pap Q 15:7.</sup>

15:7 ( )<sup>1</sup> λέγω ὑμῖν ὅτι 2/ οὗτοις ( )<sup>3</sup> /<sup>2</sup> χα( )<sup>4</sup>ρ[( )]<sup>4</sup> 5/ ἐν [ ]<sup>6</sup> οὐραν[ ( )]<sup>6</sup> ( )<sup>7</sup> /<sup>5</sup> [ ]<sup>8</sup> ἐπ[( )]<sup>9</sup>ῷ μ[( )]<sup>10</sup> ἦ ἐπὶ ( )<sup>11</sup> ἐνενήκοντα ἐννέα [( )]<sup>11</sup>οις [ ]<sup>11</sup> //<sup>2.5</sup> /15:4<sup>1</sup> --//<sup>1</sup> At  
Matt 18:12-14 after Luke 17:1 or before Luke 17:3.

16:13 <sup>1/</sup> οὐδεὶς [ ]<sup>2</sup> δύναται δυσὶ κυρίοις δουλεύειν ἢ γὰρ τὸν ἕνα μισήσει καὶ τὸν ἔτερον ἀγαπήσει ἢ ἐνὸς ἀνθέξεται καὶ τοῦ ἔτερου καταφρονήσει οὐ δύνασθε θεῷ δουλεύειν καὶ μαμωνῷ /<sup>1</sup> --//<sup>1</sup> At Matt 6:24 after Luke 11:35 or before Luke 12:22.

16:16a 1.2/ ὁ νόμος /<sup>2</sup> //<sup>2</sup> καὶ //<sup>2</sup> 2/ ( )<sup>3</sup> οἱ προφῆται /<sup>2</sup> [( )]<sup>4</sup>  
ἰωάννου ( )<sup>5</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 11:13 after Luke 16:16b or before  
Luke 7:31.

16:16b 1/ ἀπὸ [( )]<sup>2</sup> ἡ βασιλεία τ[( )]<sup>3</sup> [ ]<sup>4</sup> //<sup>5</sup> καὶ [( )]<sup>6</sup>  
αὐτην<sup>5/</sup> βιάζεται /<sup>5</sup> 1 --//<sup>1</sup> At Matt 11:12 after Luke 7:28 or before  
Luke 16:16a.

17:1 <sup>1/</sup> [ ( ) ]<sup>2</sup> καν[ ( ) ]<sup>3</sup> <sup>4/</sup> τὰ σκάνδαλα /<sup>4</sup> [ ]<sup>3</sup> ἐλθεῖν //<sup>4</sup> πλὴν  
οὐαὶ ( )<sup>5</sup> δι' οὗ ( )<sup>6</sup> ἔρχεται /<sup>1</sup> --//<sup>1</sup> At Matt 18:7 after Luke  
17:2b or before Luke 15:3.

17:3b <sup>1/</sup> ἐὰν ( )<sup>2</sup> ἀμαρτη( )<sup>3</sup> ὁ ἀδελφός σου [( )]<sup>4</sup>ον αὐτ[( )]<sup>4</sup>  
( )<sup>5</sup> καὶ ( )<sup>5</sup> ἐὰν [( )]<sup>6</sup>σῃ [( )]<sup>7</sup> --For /<sup>1</sup> see Pap Q 17:4.

17:4 [ ( ) ]<sup>1</sup> 2 / ε[ ( ) ]<sup>3</sup> ἐπτάκις [ ]<sup>4</sup> /<sup>2</sup> ἀμαρτήσ[( )]<sup>3</sup> εἰς  
[( )]<sup>5</sup> ε[ ( )]<sup>5</sup> καὶ //<sup>6.2</sup> ( )<sup>7</sup> ἐπτάκις [( )]<sup>7</sup> 6/ ἀφήσ[( )]<sup>8</sup>  
αὐτῷ /<sup>6</sup> /17:3b<sup>1</sup> --//<sup>1</sup> At Matt 18:15.21-22 after Luke 15:7 or before  
Luke 9:51.

17:6 <sup>1/</sup> [ ( ) ] <sup>2</sup> ε[ ( ) ] <sup>3</sup> ξχ[ ( ) ] <sup>3</sup> τε πίστιν ὡς κόκκον σινάπεως  
ξ[ ( ) ] <sup>3</sup> ε[ ( ) ] <sup>3</sup> τε [ ] <sup>3</sup> τ[ ( ) ] <sup>4</sup> τ[ ( ) ] <sup>4</sup> οὐτ[ ( ) ] <sup>4</sup> καὶ  
[ ( ) ] <sup>4</sup> καὶ [ ( ) ] <sup>5</sup> ὑμῖν / <sup>1</sup> --//<sup>1</sup> At Matt 17:20 between Luke 9:43a

and 9:43b.

17:23 <sup>1/</sup> [({ } )]<sup>2</sup> //<sup>3</sup> ε[({ } )]<sup>4</sup> 3/ {νμῖν /<sup>3</sup> ἵδ}οὺ [({ } )]<sup>5</sup> ἡ  
{{ } ]<sup>6</sup> {δδε} {μὴ ( )}<sup>7</sup> [( )]<sup>8</sup>έλθητε ( )<sup>9</sup> μη[( )]<sup>9</sup>ητε --  
For /<sup>1</sup> see Pap Q 17:24.

17:24 ὥσπερ γὰρ ἡ ἀστραπὴ [( )]<sup>1</sup> ε[({ } )]<sup>1</sup>ς [( )]<sup>1</sup> οὕτως ἔσται  
( )<sup>2</sup>ο( )<sup>2</sup> υἱο[( )]<sup>2</sup> τοῦ ἀνθρώπου [ ]<sup>2</sup> /17:23<sup>1</sup> --//<sup>1</sup> At Matt  
24:23.26-27 after Luke 21:24 and before Luke 17:37b.

17:26 <sup>1/</sup> [ ]<sup>2</sup>ωσ[( )]<sup>2</sup>αι[ ]<sup>2</sup> ἡμέραι[ ]<sup>2</sup> ( )<sup>3</sup> Νῶε οὕτως ἔσται  
[( )]<sup>4</sup> τοῦ υἱοῦ τοῦ ἀνθρώπου --For /<sup>1</sup> see Pap Q 17:30.

17:27 [( )]<sup>1</sup>πινον[( )]<sup>1</sup>γαμουν[( )]<sup>1</sup>γαμίζοντ[( )]<sup>1</sup> ἕχρι ἦς  
ἡμέρας εἰσῆλθεν Νῶε εἰς τὴν κιβωτόν καὶ ( )<sup>2</sup> ἤλθεν ὁ κατακλυσμὸς  
καὶ [( )]<sup>3</sup>εν ( )<sup>4</sup>παντας

17:30 [( )]<sup>1</sup> ἔσται ( )<sup>1</sup> ἡ [( )]<sup>2</sup>α ( )<sup>2</sup>ο( )<sup>2</sup> υἱο[( )]<sup>2</sup> τοῦ  
ἀνθρώπου [ ]<sup>2</sup> /17:26<sup>1</sup> --//<sup>1</sup> At Matt 24:37-39 after Luke 21:33 or  
before Luke 17:34.

17:33 <sup>1/</sup> ὁ[( )]<sup>2</sup> τὴν ψυχὴν αὐτοῦ [ ]<sup>2</sup> ἀπολέσει αὐτήν ( )<sup>3</sup>  
ὁ[ ]<sup>3</sup> ἀπολέσ[( )]<sup>3</sup> ( )<sup>4</sup> [( )]<sup>2</sup>ήσει αὐτήν /<sup>1</sup> --//<sup>1</sup> At Matt  
10:39 after Luke 14:27 or before Luke 10:16 or 9:48.

17:34 <sup>1/</sup> [( )]<sup>2</sup> //<sup>3</sup> ἔσονται <sup>3/</sup> δύο /<sup>3</sup> ἐ[( )]<sup>4</sup> εῖς  
παραλ[( )]<sup>5</sup>εται καὶ [( )]<sup>6</sup> ἀφ[( )]<sup>5</sup>εται --For /<sup>1</sup> see Pap Q  
17:35.

17:35 [ ]<sup>1</sup> δύο ἀλήθουσαι ἐ[( )]<sup>2</sup> τ[( )]<sup>3</sup> μία παραλ[( )]<sup>4</sup>εται  
[( )]<sup>5</sup>α ἀφ[( )]<sup>4</sup>εται /17:34<sup>1</sup> --//<sup>1</sup> At Matt 24:40-41 after Luke  
17:30 or before Luke 12:39.

17:37b <sup>1/</sup> ὅπου ( )<sup>2</sup> τὸ [( )]<sup>3</sup>ῶμα ἐκεῖ //<sup>4</sup> [ ]<sup>5</sup> οἱ ἀετοι  
<sup>4/</sup> [ ]<sup>6</sup>συναχθήσονται /<sup>4.1</sup> --//<sup>1</sup> At Matt 24:28 after Luke 17:24 or  
before Luke 21:25.

19:12 <sup>1/</sup> [({ } )]<sup>2</sup> {ἄνθρωπος} [({ } )]<sup>3</sup> -- For /<sup>1</sup> see Pap Q 19:26.

19:13 ( )<sup>1</sup>καλεσ[( )]<sup>1</sup> [ ]<sup>2</sup> [( )]<sup>3</sup> {δούλο}υ{ς} [ ]<sup>3</sup>  
( )<sup>4</sup>έ{δ}ωκεν αὐτοῖς [( )]<sup>5</sup> καὶ [( )]<sup>6</sup>

19:15 [( )]<sup>1</sup> <sup>2/</sup> καὶ [( )]<sup>3</sup> αὐτῷ( )<sup>3</sup> /<sup>2</sup> τ[( )]<sup>4</sup> δούλ[( )]<sup>4</sup>  
//<sup>2</sup> [ ]<sup>5</sup>

19:16 [( )]<sup>1</sup> ὁ [( )]<sup>2</sup> //<sup>3</sup> λέγων κύριε [( )]<sup>4</sup> 3/ προση[( )]<sup>4</sup> /<sup>3</sup>

19:17 [ ]<sup>1</sup> ε[( )]<sup>2</sup> αὐτῷ ( )<sup>3</sup> εῦ[ ]<sup>4</sup> 5/ ἀγαθὲ /<sup>5</sup> δοῦλε //<sup>5</sup>  
[( )]<sup>6</sup> ἐ[( )]<sup>7</sup> ( )<sup>8</sup> πιστος [ ]<sup>8</sup> ἐπ[( )]<sup>9</sup> πολ[( )]<sup>9</sup>ων  
( )<sup>10</sup>

19:18 1/ καὶ /<sup>1</sup> [( )] <sup>2</sup>λθ[( )] <sup>2</sup>ν ( ) <sup>1</sup> // <sup>1</sup> ὁ ( ) <sup>3</sup> δ[( )] <sup>3</sup>  
 κύριε ( ) <sup>4</sup> ἐ[( )] <sup>4</sup>ησ[( )] <sup>4</sup>  
 19:19 ε[( )] <sup>1</sup>υτῷ ( ) <sup>1</sup> [( )] <sup>2</sup> 3/ σ[( )] <sup>4</sup> / <sup>3</sup> ἐπ[( )] <sup>4</sup>  
 πολ[( )] <sup>4</sup>ων // <sup>3</sup> ( ) <sup>2</sup>  
 19:20a 1/ καὶ ὁ [( )] <sup>2</sup> /<sup>1</sup> [( )] <sup>3</sup>λθ[( )] <sup>3</sup>ν ( ) <sup>1</sup> // <sup>1</sup> [( )] <sup>3</sup>ν  
 κύριε  
 19:20b 1.2/ ἵδ[( )] <sup>3</sup> /<sup>2</sup> // <sup>4</sup> [( )] <sup>5</sup>σου <sup>6</sup>/ [ ] <sup>7</sup>  
 ε[ ] <sup>8</sup>χ( ) <sup>8</sup>ον / <sup>6</sup> 4/ ἀπ[( )] <sup>9</sup> / <sup>4</sup> ἐν [( )] <sup>10</sup> // <sup>2.6</sup> /<sup>1</sup> --//<sup>1</sup> At  
 Matt 25:25b between Luke 19:21 and 19:22.  
 19:21 1.2/ [( )] <sup>2</sup>φοβ[( )] <sup>2</sup> /<sup>2</sup> ( ) <sup>2</sup> σε ὅτι <sup>3</sup> ἄνθρωπος /<sup>3</sup>  
 [( )] <sup>4</sup>ηρὸς εὖ // <sup>3</sup> 4/ [( )] <sup>5</sup> ὁ( ) <sup>5</sup> οὐ[( )] <sup>5</sup>ας / <sup>4</sup> // <sup>4</sup> καὶ // <sup>4</sup>  
 4/ θερίζ[( )] <sup>6</sup> ὁ( ) <sup>7</sup> οὐκ ἔσπειρας / <sup>4</sup> // <sup>2</sup> /<sup>1</sup> --//<sup>1</sup> At Matt 25:24b-  
 25a between Luke 19:20a and 19:20b.  
 19:22 [( )] <sup>1</sup> αὐτῷ [ ] <sup>2</sup> πονηρὲ δοῦλε ( ) <sup>3</sup> θίδεις ὅτι [ ] <sup>4</sup>  
 5/ [( )] <sup>6</sup> ὁ( ) <sup>6</sup> οὐ[( )] <sup>6</sup>α / <sup>5</sup> // <sup>5</sup> καὶ // <sup>5</sup> 5/ θερίζω[ ] <sup>6</sup>  
 ὁ( ) <sup>7</sup> οὐκ ἔσπειρα / <sup>5</sup>  
 19:23 [( )] <sup>1</sup> 2/ μου / <sup>2</sup> τ[( )] <sup>3</sup> ἀργύρι[( )] <sup>3</sup> // <sup>2</sup> [( )] <sup>4</sup>  
 τραπεζ[( )] <sup>4</sup> κα( ) <sup>5</sup> // <sup>6</sup> ( ) <sup>5</sup>γὼ <sup>6</sup>/ ἐλθὼν / <sup>6</sup> 8/ σὺν τόκῳ / <sup>8</sup> // <sup>7</sup>  
 ἀν [ ] <sup>9</sup>τὸ ( ) <sup>9</sup> // <sup>8</sup> 7/ ἐ[( )] <sup>10</sup> / <sup>7</sup>  
 19:24 [ ] <sup>1</sup> ἀρατε ( ) <sup>1</sup> ἀπ' αὐτοῦ τ[( )] <sup>2</sup>ν καὶ δότε τῷ // <sup>3</sup>  
 τὰ[ ] <sup>2</sup> δέκα [( )] <sup>2</sup> 3/ ἔχοντι / <sup>3</sup>  
 19:26 [ ] <sup>1</sup> 2/ παντὶ / <sup>2</sup> τῷ ( ) <sup>1</sup> ἔχοντι // <sup>2</sup> δοθήσεται ( ) <sup>3</sup>  
 4/ ἀπ[( )] <sup>5</sup> / <sup>4</sup> 6/ δὲ / <sup>6</sup> τοῦ // <sup>6</sup> μὴ ἔχοντος καὶ ὁ ἔχει ἀρθήσεται  
 // <sup>4</sup> / 19:12<sup>1</sup> --//<sup>1</sup> At Matt 25:14-29 after Luke 13:28 or before Luke  
 22:1.  
 22:28 1/ ( ) <sup>2</sup> ὑμεῖς [ ] <sup>3</sup> οἱ [( )] <sup>4</sup>τες [ ] <sup>4</sup>μο[( )] <sup>4</sup> ἐν  
 τ[( )] <sup>5</sup> π[( )] <sup>5</sup> --For /<sup>1</sup> see Pap Q 22:30.  
 22:30 [( )] <sup>1</sup> ἐπὶ [( )] <sup>1</sup>ου 2/ καὶ / <sup>2</sup> καθήσεσθε // <sup>2</sup> ( ) <sup>3</sup> ἐπὶ<sup>1</sup>  
 ( ) <sup>4</sup> θρόν[( )] <sup>5</sup> // <sup>6</sup> τὰς δώδεκα φυλὰς <sup>6</sup>/ κρίνοντες / <sup>6</sup> τοῦ  
 Ἰσραὴλ / 22:28<sup>1</sup> --//<sup>1</sup> At Matt 19:28 between Luke 18:28 and  
 18:29b.

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